3	NITC # 201 VALLANTY EF C. A	ECOPY	
	THE GRANTOR, MP 13th STREET TOWER, LLC an		
	Illinois Limited Liability Company, of the City of	Doc#;	051704400=
	Chicago, State of Illinois, for and in consideration of	Eugene "	0517341067 Gene" Moore Fee: \$30.00
	the sum of TEN (\$10.00) and 00/100 DOLLARS and	COOK COU	Inty Recorder of Deeds
	other good and valuable consideration, in hand paid,	Date: 06/2	22/2005 11:13 AM Pg: 1 of 4
	CONVEY AND WARRANT TO: KENNETH BOOR and MAUREEN M. BOOR,		•
	husband and wife of 1140 Longmeadow in	-	
	Western Springs, Illinois as TENANTS	•	
	THE ENTEREDY (CV)		
	Joint tenants with full rights of		
	survivorship		
	the following described Real Estate situated in the		
	County of Cook in the State of Illinois, to wit:		
	The state of the s		
	SEE LEGAL DESCRIPTION ATTACHED HERETO		
-	AND MADE A PART HEREOF.		
٠	Dominant Book State Mark North of (1) 17 22 110 (207 0000 (66 , 4 , 4	C 11
Permanent Real Estate Index Number (s): 17-22-110-087-0000 (affects the property); following affect the property and other property - 17-22-110-086-0000; 17-22-110-099-0000; 17-22-110-			
037-0000; 17-22-110-035-0000; 17-22-110-0000			
C.	037 0300, 17 22 110 030 5000, 17 22 110 101 000	O .	
•	Address of Real Estate: 233 3 12 in Street (Private),		
	Unit <u>2308</u> /GU- <u>123</u> /S- 100		
	Chicago, Illinois	(above space for record	ler only)
	SUBJECT TO: (1) real estate taxes not yet due and payable; (2) special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of closing; (3) applicable zoning, planned unit development and building laws or ordinances		
and restrictions; (4) all public, private and utility easements; (5) encroachments, covenants, condit restrictions, and agreements of record, provided rone of the foregoing materially adversely a Grantee's quiet use and enjoyment of the Premises as 2 residential condominium; (6) the Declaration			enants, conditions
			adversely affect
			b) the Declaration
	and other project documents, including without limitati		
	and any amendments and exhibits thereto; (7) the pr	ovisions of the Illinois Condo	minium Property
	Act; (8) acts done or suffered by Grantee, or anyon Central Station Redevelopment Agreement and any ar	nendments and exhibits thereto	v (10) conditions
	and provisions of the Near South Tax Increment Finance	cing Redevel soment Project Are	ea: (11) the terms
	and conditions of the Special Service Area Ordinance;	and (12) liens and other matter	s as to which the
Title Insurer (as hereinafter defined) commits to insure Grantee against 1088 or damage.			
	In Witness William C. 11 C. 11		
	In Witness Whereof, said Grantor has caused its name to agent this <u>June 15</u> , 200 5	o be signed to these presents by	its authorized
	· · · · · · · · · · · · · · · · · · ·	<i>9</i> /%	
Et 9t811 40t8 15:01 900Z/1Z/90 MP 13th STREET TOWER, LLC			
92.921,28 Z948E an Illinois limited liability-company			
	BY: ED	C MP 13th Street Tower, LLC	C
	an Illino	is limited liability company	
etate	BW :SLI City of Chicago		
		C Management, Inc. is eorporation	
	an mine	is corporation	
BY:			
Ronald B. Shipka, Jr., Its President			
	POSTAGE METER SYSTEMS		
	1	<u></u>	
STA	ATE OF ILLINOIS & REAL ESTATE		
~ 31/	Ol =5,110==5,211	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE
\$ 1			TRANSFER TAX
STATE TA		(2)	
is \	0028350	JUN. 21.05	0014175
_	#F #		
	DEPARTMENT OF REVENUE FP326669	REVENUE STAMP	FP326670

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State of Illinois

County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald B. Shipka, Jr., as an authorized signatory of MP 13th Street Tower, LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purpose therein set forth.

Given under my hand and official seal, this June 15, 2005. OFFICIAL SEAL" SUSAN L. HEATH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/11/2006

Notary Public

This Instrument was prepared by:

Brown, Udell & Porterantz, 1332 N. Halsted St. Suite 100, Chicago, IL, 60622.

Mail to: Martin Drechen 2528 S. Austin Cicero, Illinois 60804 Send subsequent tax bills to: Kenneth & Maureen Boor 233 E. 13th Street

Clarks Office

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LEGAL DESCRIPTION:

PARCEL 1:

UNITS 2308 AND GU-123 IN MUSEUM POINTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4. INCLUSIVE, IN CONOP'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES JO MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHEKLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO;

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4.

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TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION FOR CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-186, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.

GRANTON ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED FEAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT 10 ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS IHOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as 233 E. 13th Street (Private), Chicago, Illinois

PIN: 17-22-110-087-0000 (affects the property); following affect the property and other property - 17-22-110-086-0000; 17-22-110-099-0000; 17-22-110-037-0000; 17-22-110-036-0000; 17-22-110-101-0000