## H54480 WARRANT SFFICIAL COF

The Grantor(s), WILL HARRIS JR., of CHICAGO and LATRICIA HARRIS, of CHICAGO, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO TRACY BROWN, the following described real estate, to wit:

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois. HAN UNMARRIED WOMAN

Doc#: 0517341086 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/22/2005 12:41 PM Pg: 1 of 2

PERMANENT REAL ESTATE INDEX NUMBER: 16-23-309-032-0000
ADDRESS OF REAL ESTATE: 1824 S. SPRINGFIELD AVENUE, CHICAGO, ILLINOIS HERITAGE TITLE GULPALIA
Dated this 19th day of May ,2005.  Will She She a She a She a she
WILL HARRIS JR. () LATRICIA MARRIS
State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that WILLIE HARRIS JR. and LATRICIA HARRIS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

AMERICA VALERIE ACOSNOTARY PUBLIC

This instrument was prepared by: Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641

Given under my hand and official seal this

My commission expires

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
CARL PALLADINETTI	TRACY BROWN
4024 W. MUNTROSE	2001 ARTHUR AVE
CH40, 12 40641	BERKELEY, IL 40163

City of Chicago Dept. of Revenue 380842 05/20/2005 13:51 Batch 11825 58

Real Estate ransfer Stamp \$1,830.00

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## **UNOFFICIAL COPY**

## Exhibit A

56267M

H-56480

LOT 10 IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTHWESTERN PLANK ROAD OF THE SOUTHWEST 1/4 IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N 16-23-309-032-0000

C/K/A 1824 S SPRINGFIELD AVENUE, CHICAGO, ILLINOIS 60623-2448



