

UNOFFICIAL COPY



Doc#: 0517342044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/22/2005 07:33 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

CHARTER ONE BANK N.A.
SAMANTHIA CARR
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

AND WHEN RECORDED

MAIL TO:

CHARTER ONE BANK N.A.
SAMANTHIA CARR
PO BOX 94711
EV-3391
Cleveland OH 44101-8651

Loan Number: 000BIZILY NEIL

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NEIL M BIZILY

Original Mortgagee(S): CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

Original Instrument No: 0020690974 Date of Note: 06/11/2002 Original Recording Date: 06/20/2002

Property Address: 559 W. SURF CHICAGO, IL 60657

Legal Description: Lot Block Section Township Range Pla
UNIT NUMBERS 304 AND P-15 IN COMMODORE/GREYRIER LANDMARK CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPT THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SUR STREET) AND LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT 26911238 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-28-122-017-1021

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2005.

CHARTER ONE BANK, F.S.B.

== PAT DAVID ==

By: PAT DAVID

Title: Assistant Secretary

State of OH }
City/County of Cuyahoga }

This instrument was acknowledged before me on 06/21/2005 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, F.S.B., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

UNOFFICIAL COPY

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Notary Public: SANSOPHIA C
BALLENTINE
My Commission Expires:
09/27/2005
Resides in: Cuyahoga

Property of Cook County Clerk's Office

