INOFFICIAL CO

CERTIFICATE OF RELEA

Date: 05/26/05

Order Number:

1401

SA3247220

Doc#: 0517342195

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/22/2005 10:15 AM Pg: 1 of 2

1. Name of mortgagor(s):

CHRIS NIEDERMAN

2. Name of original mortgagee:

CHASE/BANK ONE

3. Name of mortgage servicer (if any)

4. Mortgage recording:

or Document No.: 0411722004

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-20-121-019-0000

Common Address: 3636 N. JANSSEN, CHICAGO, ILLINOIS 60613

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

¿cago Title Insurance Company

JENNIFER BRUINIUS

ddress: 171 NORTHNCLARK, CHICAGO, ILLINOIS 60601 (312) 223-2800

tate of Illinois

County of

his Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

1260 by Fennika Brymius

(Signature of Motary)

Clart's Offica

Notary Public

My commission expires on

Prepared by & Return to:

JENNIFER BRUINIUS 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

LEEN SCHWALLER STATE OF ILLINOIS

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 3 IN SICKELS AND HUFMEYER'S SECOND ADDITION TO LANE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office