

# UNOFFICIAL COPY



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0517344012  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/22/2005 09:46 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
Original Mortgagor: GERI G MATUK, JOSEPH MATUK  
Recorded in Cook County, Illinois, on 10/15/03 as Instrument # 0328832078  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

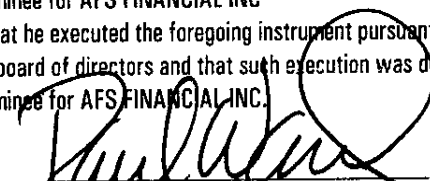
Dated: 06/06/2005

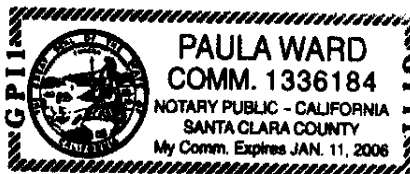
Mortgage Electronic Registration Systems, Inc.  
as nominee for AFS FINANCIAL INC

By:   
Norm Harrison  
Vice President

State of California  
County of Santa Clara

On 06/06/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Norm Harrison, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for AFS FINANCIAL INC and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for AFS FINANCIAL INC.

  
Notary: Paula Ward  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0436848378 Investor LN# 8808092 P.I.F.: 05/10/05  
TEST RECON.IL 90816 14A 1 06/02/05 13:20:27 12-031 IL Cook 565:3 1  
MIN#: 1000497-0000515484-0 MERS Tel.#: 1-888-679-6377



S-4  
P-2  
M-4  
YR

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0436848378 (12-031 IL Cook)

Tax ID: 31-244-433-012

Date of mortgage: 10/08/03 Amount of mortgage: \$132870.00 Address: 404 Todd St Park Forest, IL 60466

LOT 6 IN BLOCK 3 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1957 AS DOCUMENT NUMBER 16978902; AS SUPPLEMENTED BY SUPPLEMENT TO PLAT RECORDED OCTOBER 15, 1957 AS DOCUMENT NO. 17048360; AS SUPPLEMENTED BY SECOND SUPPLEMENT TO PLAT RECORDED NOVEMBER 13, 1957 AS DOCUMENT NO. 17064455; AND AS AMENDED BY AMENDMENT TO SUPPLEMENT TO PLAT RECORDED FEBRUARY 14, 1958 AS DOCUMENT NO. 17134004, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office