UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/29/05

Title Order No.: wm200510

(1) Name of Mortgagor(s):
 James J. Moy & Akina Moy;

(3) Mortgage Recorded Document

No. 0021439779;
(4) The above referenced mortgage has been paid in accordance

with the payoff statement received from: USAA FEDERAL SAVINGS, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 17-33-308-034

Common Address: 3620 S. UNION, CHICAGO, IL 6(609

LAWYERS TITLE INSURANCE CORPORATION

Signature of Officer or Representative
Myroslava Lenz

State of Illinois}

ss.

County of Cook

This Instrument was acknowledged before me on 04/29/05 by Myroslava Lenz as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires: __

Prepared by and return to: LAWYERS TITLE INSURANCE CORP.

10 S. LASALLE ST., #2500

CHICAGO, IL 60603

312-558-1600 FAX: 312-558-9204

OFFICIAL SEAL
ARELIA ALONZO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-11-2005



Doc#: 0517346040 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

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Tax ID Number:

Property Address: 3620 S. Union

Chicago, Illinois 60609

Legal Description

LOT 17 IN BLOCK 6 IN HAMBURG, A SUBDIVISION OF BLOCK 23 AND 24 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office