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CERTIFICATE OF RELEASE Date: 04/29/05; Title Order No.: Name of Mortgagor(s): James J. Moy & Akina Moy; Doc#: 0517346041 Name of Mortgagee: (2)Eugene "Gene" Moore Fee: \$26.00 USAA Federal Savings; Cook County Recorder of Deeds Mortgage Recorded Document (3) Date: 06/22/2005 08:24 AM Pg: 1 of 2 No. 0021115381; The above referenced mortgage has been paid in accordance with the payoff statement received from: USAA Federal Savings, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release. (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30]. (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The Mortgagee provided a payoff statement. The property described in the Mortgage is as follows: See Attached Legal Description 17-33-308-034 Permanent Index Number: Common Address: 3620 S. UNION, CHICAGO, IL 60609 LAWYERS TITLE INSURANCE CORPGRATION Myroslava Lenz State of Illinois } }ss. County of Cook This Instrument was acknowledged before me on 04/29/05 by Myroslava Lenz as Officer for of Agent of Lawyers, Thitle Insurance Corporation. My Commission Expires:

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 10 S. LASALLE ST., #2500 CHICAGO, IL 60603 312-558-1600 FAX: 312-558-9204



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Property Address: 3620 S. Union

Chicago, Illinois 60609

Legal Description

LOT 17 IN BLOCK 6 IN HAMBURG, A SUBDIVISION OF BLOCK 23 AND 24 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office