

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/03/05

Title Order No.: 05-04807(2 of 3)



Doc#: 0517346055
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/22/2005 08:42 AM Pg: 1 of 2

Lawyers Unit #11212 Case #

OS-04807Mg

- (1) Name of Mortgagor(s):
Jerzy Bronowicz;
- (2) Name of Mortgagee: WASHINGTON MUTUAL BANK
- (3) Mortgage Recorded
Document No. 0021369745;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: WASHINGTON MUTUAL, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 12-15-106-011
Common Address: 4436 N RIVER RD, SCHILLER PARK, IL 60176

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of Officer or Representative

LYNN SELZER

State of Illinois }
 }ss.
County of COOK }

This Instrument was acknowledged before me on 06/03/05 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature] My Commission Expires: _____
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9500



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Property Address: 4436 N RIVER RD
SCHILLER PARK, IL 60176

PIN #: 12-15-106-011

LOT 16 IN THE RESUBDIVISION OF BLOCK 1 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE SOUTH FOUR HUNDRED EIGHTY NINE AND ONE TENTH (489.1) FEET OF THE NORTH SECTION OF ROBINSON'S RESERVE, LYING WEST OF RIVER ROAD (EXCEPT THE SOUTH ONE HUNDRED FIFTY FIVE (155) FEET OF THE WEST THREE HUNDRED (300) FEET THEREOF) IN TOWNSHIP FORTY 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office