

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 06/03/05;

Title Order No.: 05-04807 (3 of 3)

(1) Name of Mortgagor(s):  
Jerzy Bronowicz;

(2) Name of Mortgagee: MID  
AMERICA BANK, FSB.

(3) Mortgage Recorded  
Document No. 0415626079;

(4) The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from: MIDAMERICA  
BANK, and there is no  
objection from the mortgagee  
or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal  
Description

Permanent Index Number: 12-15-106-011  
Common Address:  
4436 N RIVER RD, SCHILLER PARK, IL 60176

LAWYERS TITLE INSURANCE CORPORATION

By: [Signature]  
Signature of Officer or Representative

LYNN SELZER

State of Illinois }  
                          }ss.  
County of COOK }

This Instrument was acknowledged before me on 06/03/05 by LYNN SELZER as Officer for  
or Agent of Lawyers Title Insurance Corporation.

[Signature] My Commission Expires: \_\_\_\_\_  
Notary Public

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
5521 N. CUMBERLAND AVE., #1115  
CHICAGO, IL 60656  
773-792-8563 FAX: 773-792-9503



Doc#: 0517346056  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/22/2005 08:42 AM Pg: 1 of 2

Lawyers Unit #11212 Case #  
DS. 04807ALR

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Property Address: 4436 N RIVER RD  
SCHILLER PARK, IL 60176

PIN #: 12-15-106-011

LOT 16 IN THE RESUBDIVISION OF BLOCK 1 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE SOUTH FOUR HUNDRED EIGHTY NINE AND ONE TENTH (489.1) FEET OF THE NORTH SECTION OF ROBINSON'S RESERVE, LYING WEST OF RIVER ROAD (EXCEPT THE SOUTH ONE HUNDRED FIFTY FIVE (155) FEET OF THE WEST THREE HUNDRED (300) FEET THEREOF) IN TOWNSHIP FORTY 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-04807