UNOFFICIAL COPY

Prepared By: Prairie Title 6821 W. North Ave.
Oak Park, IL 60302
After Recording Mail to:

25[734828]

Doc#: 0517348081

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/22/2005 02:55 PM Pg: 1 of 2

2304 5. 15+L Broadview #(-60155

CERTIFICATE OF RELEASE

06/07/05

File No.: 0504-15053

Name of mortgagor(s): Je frey T Missman

Name of original mortgagee: riemlock Federal Bank

Name of mortgage servicer (if any): Hemlock Federal Savings

Name of last assignee of mortgage or record (if any): Hemlock Federal Savings

Mortgage recorded:10/03/2003 **As document No.** 0327627142

Last assignment recorded (if any) as Document No.: 0327627143

The above referenced mortgage has been paid in accordance with the payoff statement received from Hemlock Federal Savings and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles of interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Acc.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 16-07-314-024-1003 VOL. 141

Property Address: 343 S. MAPLE AVENUE, UNIT 3, Oak Park, IL 60302

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION



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UNIT 343-3 IN THE SOUTH MALL COURT CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 33 AND 34 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26273860 TOGETHER WITH ITS UNDIVIDED 4.25 PERCENT INTEREST IN THE COMMON ELEMENTS.

Prairie Title
6821 W. North Ave.
Oak Park, IL 60202
(708) 386-7900
By: Frank Pellegrini, President of Prairie Title
Frank Pellegrini, President
State of Illinois) ss County of Cook This instrument was salmowed about 11. See the salmowed about
County of Cook)
This instrument was acknowledged before me on 06/07/05 by Frank Pellegrini, as President for Prairie Title. (Notary Public)
OFFICIAL SEAL PATRICIA M SAGE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/05/09