# **UNOFFICIAL COP**

The State of Illinois

After Recording Return To: PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90864

P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Loan Number: 000/04/901-9101

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 06/22/2005 03:16 PM Pg: 1 of 3

10864-1458350

This form was prepared by: Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9ษศ์

18094409

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

CHASE MANHATTAN MORTGAGE CORPORATION does hereby grant, sell assign, transfer and convey, unto the (herein "Assignee") whose address is

a certain Mortgage dated 04/14/04 , made and executed by JOSEPH LEJAWA and JOSEPHINE M. LEJAWA, Husband and Wife, As Joint Tenants

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" Such Mortgage having been given to secure payment of three hundred sixty-nine thorsand and 00/100 (\$ 369,000.00) which Mortgage is of record in Book , Volume Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

0517349114 Page: 2 of 3

### UNOFFICIAL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/19/2004.



[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

On 04/19/2004 before me, Cinthya venzquez personally appeared Destinee Huffman

personally known to me (or proved to me va the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within insurment and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which it the person(s) acted, executed the instrument.

CINTHYA VELAZQUEZ Commission # 1450839 Notary Public - California 🕏 Orange County My Comm. Expires Nov 11, 2007

WITNESS my hand and official seal.

Loan Number: 69:7847931 - 9701

0517349114 Page: 3 of 3

## UNOF Law Fide in turanda CompanOPY

Lisle, Illinois 80532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

#### **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 204547L\*REV 4-7-04

The land referred to in this Commitment is described as follows:

LOT 9 IN WOODLAND ESTATES, BEING A SUBDIVISION OF THE WEST 753 FEET OF THE NORTH 103.01 FEET OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3 AND THE SOUTH 14 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3 (EXCEPT THAT PART FALLING IN FOREST HILLS, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND THE SOUTH EAST Cook County Clerk's Office 1/4 THEREOF) IN TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (204547.PFD/204547L/7)