Doc#: 0517355060

(officer for/age

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/22/2005 09:43 AM Pg: 1 of 2

Date: 06/13/05

Order Number: 2000

1. Information concerning mortgage(s) is as follows:

MORTGAGE RECORDED AUGUST 17, 2004 AS DOCUMENT NO. 0423035181 MADE BY MICHAEL E. HERMAN DN JULIE M. HERMAN, HIS WIFE TO E-LOAN INC TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$99,000.00

ASSIGNED TO MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BY INSTRUMENT RECORDED AS DOCUMENT NO. 0501119066.

- 2. The above referenced mortgage has been paid in accortance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest while recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dray appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests ir real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a perso i who acquired title from the mortgagor to all or part of the property described in the mortgage.

TRACY GUNDERSON

COMMISSION EXPIRES 05/15/06

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Helen B. Syzdek

ephone/No.: (847) 397-1300

State of Illinois

County of Cost

This Instrument was acknowledged before me on 6

Insurance Company.

Notary Public

CRTOFRIS

My commision expires on

Prepared by: Helen B. Syzdek

Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

LINDA K KLEISS Return to:

442 W AUBURN WOODS CT

PALATINE, ILLINOIS 60067

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-01-307-046-0000 Common Address: 442 W AUBURN WOODS CT PALATINE, ILLINOIS 60067

Legal Description:

PARCEL 1: THAT PART OF LOT 7 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960, DESCRIBED AS FOLLOWS:: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7, THENCE SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 82.95 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 09 MINUTES 32 SECONDS EAST ALONG SAID EAST LINE OF LOT 7 A DISTANCE OF 28.02 FEET; THENCE LEAVING SAID EAST LINE OF LOT 7 AND RUNNING SOUTH 86 DEGREES 29 MINUTES 20 SECONDS WEST A DISTANCE OF 154.54 FEET TO A POINT ON THE WEST LINE OF LOT 7 A DISTANCE OF 27.97 FEET; THENCE LEAVING SAID WEST LINE OF LOT 7 AND RUNNING NORTH 86 DEGREES 29 MINUTES 20 SECONDS EAST A DISTANCE OF 157.14 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 198' AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 87309314 IN COOK COUNTY, ILLINOIS