INOFFICIAL COPY

CERTIFICATE OF RELEASE

06/06/05 Date:

Order Number: 2000



Doc#: 0517355117

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/22/2005 11:38 AM Pg: 1 of 2

1. Information con arring mortgage(s) is as follows:

MORTGAGE DATED FURRUARY 24, 2003 AND RECORDED APRIL 8, 2003 AS DOCUMENT NO. 0030471817 MADE BY RUSSELL M. USER AND DIANE M. ISER TO BARRINGTON BANK & TRUST COMPANY NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$172,000.00. ASSIGNED TO HSBC MORTCAGE CORPORATION (USA) BY INSTRUMENT RECORDED AS DOCUMENT NO. 0030471818.

- 2. The above referenced mortgage has been paid in accor lance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or day appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Noreen Lewandowski Telephone No.: (847) 257-0860

County of

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public My commision expires on

Prepared by:

Norcen Lewandowski

800 HART ROAD, SUITE 220, BARRINGTON, ILLINOIS 60010

Address: Return to:

RUSSELL ISER

5161 N. TAMARACK DR.

CRTOFRES

BARRINGTON, ILLINOIS 60010

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-18-414-012-0000 Common Address: 5161 N. TAMARACK DR.

BARRINGTON, ILLINOIS 60010

Legal Description:

LOT 24 IN BLOCK 5 IN EVERGREEN SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1987 AS DOCUMENT 87385085, IN COOK COUNTY, ILLINOIS

