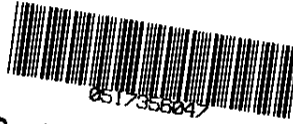


# UNOFFICIAL COPY

Recording Requested By:  
CHASE HOME FINANCE LLC

When Recorded Return To:  
NARAD PERSADSINGH  
6033 N. SHERIDAN RD. #18D  
CHICAGO, IL 60660



Doc#: 0517356047  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/22/2005 07:55 AM Pg: 1 of 3

## SATISFACTION

Paid Accounts Department #: 16947459 "PERSADSINGH" Lender ID: 513BTDBC/12317954 Cook, Illinois  
MERS #: 100122200000652013 VRU#: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by NARAD PERSADSINGH AND MERCEDES PERSADSINGH, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/14/2003 Recorded: 12/08/2003 as Instrument No.: 34202251, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-215-017-1167

Property Address: 6033 N. SHERIDAN RD. #18D, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOLELY AS NOMINEE FOR BNC MORTGAGE, INC. AND THEIR SUCCESSORS AND ASSIGNS  
On June 2nd, 2005

By:   
CHARITO WEXLER, Assistant Secretary

28.50  
3  
3/30/05  
my  
[Signature]

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Diego

ON June 2nd, 2005, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared CHARITO WEXLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



GABRIEL RICO  
Notary Expires: 06/17/2006 #1361426

(This area for notarial seal)

Prepared By: DAISY CAST LLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

### LEGAL DESCRIPTION:

10947459 / persadsingh

Commitment Number: 189471P

The land referred to in this Commitment is described as follows:

UNIT NO. 180, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 1, 2, 3, 4, AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4, AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21426211; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.