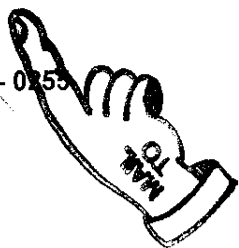


# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0155

3808905  
DAVID DEAN  
PO Date: 05/10/2005



Doc#: **0517356030**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/22/2005 07:42 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100113200038089056 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID A DEAN A SINGLE MAN

to PROFESSIONAL MORTGAGE PARTNERS dated January 28, 2005 calling for the original principal sum of  
dollars (\$409,500.00), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument #  
0504847036, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as  
follows, to wit:

938 CHICAGO AVE, IL - 60302

Tax Parcel No. 16-06-320-056-0000

PLEASE SEE ATTACHMENT FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 6th day of June, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By

TERESA ENIX  
Its VICE PRESIDENT

28.50

MA  
S-y  
p-3  
M-4

IL\_REL

# UNOFFICIAL COPY

3808905

MERS # 100113200038089056 MERS PHONE: 1-888-679-6377

DAVID DEAN

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June, 2005, personally appeared TERESA ENIX, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**CONSUELO A. SCHNEIDER**



**CONSUELO A. SCHNEIDER**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION EXPIRES**  
**JULY 16, 2008**

**UNOFFICIAL COPY**

Loan Number: 0003808905

DEAN

Date: JANUARY 28, 2005

Property Address: 938 CHICAGO AVENUE, OAK PARK, ILLINOIS 60302

**EXHIBIT "A"****LEGAL DESCRIPTION**

LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 2, RUNNING THENCE SOUTH ALONG THE WEST LINE OF WOODBINE AVENUE, 31 FEET, THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 93.5 FEET TO THE EAST LINE OF LOT 3 IN SAID SUBDIVISION; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 3 IN SAID SUBDIVISION, TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3, TO THE WEST LINE OF LOT 2, THENCE NORTH ALONG THE WEST LINE OF LOT 2 TO THE NORTH LINE OF LOT 2, THENCE EAST ALONG THE NORTH LINE OF LOT 2 TO THE POINT OF BEGINNING, IN THE SUBDIVISION OF LOTS 1 AND 2 IN C.F. HAFNER'S SUBDIVISION OF LOTS 12 AND 13 IN BLOCK 4 IN AUSTIN, MOREY AND SLENTZ'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOGETHER WITH LOT 21 IN J. CZMOCK'S SUBDIVISION OF 10 ACRES IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 16-06-320-056-0000

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