

Doc#: 0517302018

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/22/2005 08:35 AM Pg: 1 of 2

When Recorded Return to:

PROFESSIONAL MORTGAGE PARTNERS, INC. 2626 WARRENVILLE ROAD, SUITE 200 DOWNERS GROVE, JULINOIS 60515

Space Above for Recorder's Use Loan Number: 505345

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECI	EIVED, the under	rsigned nareby g	grants, assigns, and	transfers to:		
WELLS FARGO					OVERLAND	AVE.,
BILLINGS, MT 591	102	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
all beneficial interes	t under that certa	in Mortgage Da	ted: MAY 27, 2005	;		
Executed by: GE	RALD PARKE	R and PATRI	ICIA PARKER, H	HUSBAND And V	VIFE , Mortgag	gor, to:
PROFESSIONAL	MORTGAGE	PARTNERS,	INC., Mortgagee	e, and recorded	as Documer	at No.
Records in the Cour	n	_ in Book	'/)x	, Page	, of (Official
Records in the Cour	ity Recorders Off	ice of COOK C	County, ILLINCIS,	describing land th	erein as:	
DELINEATE NO. 25646856	D AND DEFIN	ED IN THE D	HITS UNDIVIDE DERS HOUSE OC ECLARATION OF OF SECTION 1 SECTION 1	ONDOMPÄLMA RECORD SD AS	DOCUMEN	

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NOS. 17 AND 18, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN#15-01-406-032-1004

PN.T.N.

2/

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROFESSIONAL MORTGAGE PARTNERS, INC.		
By fet l. latt	Allest: Eva	
BARTON S. PITTS- President	EWA GORECKI-WITNESS	
State of ILLINOIS, County of DU PACE	·	
This instrument was acknowledged before the on	MAY 27 2	005
BARTON S. PITTS	d EWA GOREOKI	, by
President and WITNESS of rai	OFESSIONAL MORTGAGE PARTNERS,	INC
	MMM.	
	Note v Public	
(Seal)	Yh	
OFFICIAL OTHER	0/4/	
OFFICIAL SEAL PAMELA M GONZALEZ		
WOTHER PLIES IC . STATE OF HARRIS	7.6	
MY COMMISSION EXPIRES:04/04/09	0.	
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