# UNOFFICIAL COPY

Prepared by Mike Sise, Attorney at Law
Please return to Sarah Means HRIANN & KRAMER
McDonald's Corporation
McDonald's Plaza
Oak Brook, Ill 60521

Address Uhicago, Illinois 1266 N. Milwaukee L/C: 12-165, #1436

### SATISFACTION, RELEASE AND RECONVEYANCE (DEED OF TRUST)

In consideration of the full payment of the debt secured by a Deed of Trust on the property described in Exhibit A made by McDonald's Corporation, a Delaware Corporation, successor in interest to Franchise Realty Interstate Corporation by merger on December 14, 1979 (the "Trustor") in favor of Shawmut Bank, N.A., successor in interest to The National Shawmut Bank of Yoston and Jill Olsen, successor in interest to L.H. Baker (the "Trustees"), and dated April 1, 1973, First Supplement dated June 1, 1973 and Second Supplement dated August 1, 1973 which was recorded on September 25, 1973 as Document No. 22490998 and Second Supplement recorded on September 25, 1973 as Document No. 22490998 and Second Supplement recorded on September 25, 1973 as Document No. 22490899 in the Recorder's Office of Cook County, State of Illinois (the "Deed of T.ust"), the Trustees certify, represent and promise the following:

- 1. The Deed of Trust is hereby released, canceled and forever discharged.
- 2. The Trustee hereby quitclaims, releases, remises, conveys and relinquishes to the Trustor all right, title, claim and interest in and to the property encumbered by the Deed of Trust.
- 3. The recorder of deeds, clerk or other appropriate official is authorized and hereby empowered to discharge and release the Deed of Trust of record.
- 4. The Trustee promises to execute and deliver any other document, statement or notice which may reasonably be requested by the Trustor or its successor in title or interest to fully discharge and release the Deed of Trust from the title to the real property encumbered by the Deed of Trust.

Signed by the Trustee this 22nd day of Sopher 20, 1994

Trustee

Jill Olson Successor Individual Trustee to L.H.Baker

Trustee Shawmat Sank, N.A

ViceAresident

Attest:

Signed in the Presence of: (Please have one witness sign below)

Doc#: 0517302197 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/22/2005 01:26 PM Pg: 1 of 3 Jacklyn Thompson

Box 400-CTCC

SEP 24 1000

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County Clarks Office

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**ACKNOWLEDGMENT - CORPORATE** 

COMMONWEALTH OF MASSACHUSETTS COUNTY OF SUFFOLK SS:

I, James H. Byrnes, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that Jill Olson, Assistant Vice President, and Robert L. Bice II, Assistant Vice President of Shawmut Bank, N.A., a national banking association, who are personally known to me to be the persons whose names are subscribed to the foregoing instrument as such respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the foregoing instrument as their free and voluntary act and as such, Assistant Vice President and Assistant Vice President, respectively, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under m, hand and notarial seal, this 22 rd day of September, 1994

My Commission expires:

Notary Public

PHYLLIS A. WHITE
Notary Public
mission Expires June 26, 19

My Commission Expires June 26, 1998

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STREET ADDRESS: 1266

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-06-235-095-0000

**LEGAL DESCRIPTION:** 

### PARCEL 1:

LOT 2 IN J.E. THOMPSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF A PORTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 1 IN J.E. THOMPSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF A PORTION OF THE FSEL SINTY, ILL.

OF COOP COUNTY CIEPA'S OFFICE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.