NOFFICIAL CO Recording Requested By:

FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To: CARLOS ESTRADA 3912 N OCTAVIA AVE CHICAGO, IL 60634-3516





Doc#: 0517303048

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/22/2005 11:34 AM Pg: 1 of 2

| 1884|| 884|| 884|| 884|| 1844|| 1844|| 1844|| 1844|| 1844|| 1844|| 1844|| 1844|| 1844|| 1844|| 1844|| 1844|

FIRST HORIZON HOME LOAN CORPORATION #:0029392412 "ESTRADA" Lender ID:792/0029392412 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION holder of a certain mortgage, made and executed by CARLOS ESTRADA, AN UNMARRIED MAN, AND RAMON ESTRADA, MARRIED TO VERONICA ESTRADA, SIGNING PRO FORMA TO PERFECT LIEN O.V. Y, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL, in the County of Cook, and the State of Illinois, Dated: 06/27/2002 Recorded: 07 03/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020734671, does hereby acknowledge that it has received full payrient and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 15 IN BLOCK 3 IN W.F. KAISER AND COMPAN''S IFVING PARK BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 20 ACRES (EXCEPT THE SOUTH 47.3 FEET (HEREOF) OF THAT PART LYING SOUTH OF THE INDIANA BOUNDARY LINE OF FRACTIONAL EAST 1/2 OF FRACTIONAL NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1224206031

Property Address: 3912 N OCTAVIA AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRST HORIZON HOME LOAN CORPORATION On June 9th, 2005

Ursula McCormick, Administrative Officer



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SATISFACTION Page 2 of 2

INOFFICIAL C

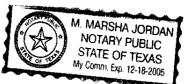
STATE OF Texas COUNTY CF Dallas

On June 9th, 2005, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, personally appeared Ursula McCormick, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which

WITNESS my hand and official seal,

M. MARSHA JORDAN

Notary Expires: 12/18/2005



(This area for notarial seal)

an, FIR. Prepared By: Marsha Jordan, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING,