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RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
PO Box 5913
Santa Rosa, CA 95402-5913
Phone (707) 547-4050



Doc#: 0517306165
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/22/2005 03:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
**ANTHONY W WILKINSON,
STACEY D WILKINSON,
5713 CRAIN ST
MORTON GROVE, IL 60053**



SATISFACTION OF MORTGAGE

Property: 5713 CRAIN STREET, MORTON GROVE, 60053
Parcel#: 10-20-212-021-0000 See Legal Description Attached as Exhibit A

The undersigned **Mortgage Electronic Registration Systems, Inc.**, by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$232,000.00 secured by the mortgage dated 1/3/2003 and executed by **ANTHONY W WILKINSON, STACEY D WILKINSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Grantor, to **Hartford Financial Services, Inc.** beneficiary, recorded on 1/14/2003 as Instrument No 0030059657 in Book Page, in **COOK** (County/Town), **IL**, was satisfied on or before 5/31/2005. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the **COOK** (County/Town) and the above-referenced mortgage be cancelled to record.

This May 31, 2005.

Mortgage Electronic Registration Systems, Inc.

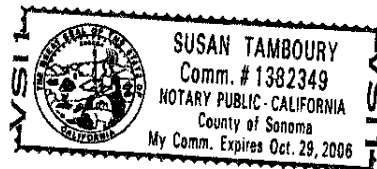
By: Susan Walker
Name: **Susan Walker**
Title: **Assistant Secretary**

STATE OF CALIFORNIA
COUNTY OF SONOMA

On 05/31/2005 before me Susan Tamboury, personally appeared Susan Walker personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this May 31, 2005

Susan Tamboury
Susan Tamboury Notary Public of California
My Commission Expires: 10/29/2006



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401, Susan Walker

Sy
2pgs
my
JB

UNOFFICIAL COPY**CITY SUBURBAN TITLE SERVICES COMPANY**

1000 Skokie Boulevard

Wilmette, Illinois 60091

Telephone: (847) 256-6220 ** Fax: (847) 256-0414

Authorized agent for
LAWYERS TITLE INSURANCE CORPORATION

**LOAN POLICY
 SCHEDULE A**

Agent's Order No. 023765

Date of Policy: JANUARY 14, 2003

Policy No. G47-2174040

Amount of Insurance: \$232,000.00

Lender's Loan No.: 10212072

1. Name of Insured:

HARTFORD FINANCIAL SERVICES INC and its successors and/or assigns as their interests may appear.

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

ANTHONY W. WILKINSON and STACEY D. WILKINSON, husband and wife, tenants by the entirety

4. The insured mortgage and the assignments thereof, if any, are described as follows:

Mortgage executed by **ANTHONY W. WILKINSON and STACEY D. WILKINSON, husband and wife, tenants by the entirety** to Mortgage Electronic Registration Systems, Inc ("MERS"), solely as nominee for lender, **HARTFORD FINANCIAL SERVICES INC**, dated **January 3, 2003**, and recorded **JANUARY 14, 2003**, as Document No. **0030059657**, in the records of **COOK** County, Illinois, securing an indebtedness of **\$232,000.00**.

Exhibit "A"

5. The land referred to in this Policy is located in the County of **COOK**, State of Illinois and is described as follows:

Lots 35 and 36 (except the Westerly 12 feet) in Dempster Garden 'L' Terminal Subdivision of part of Lot 1 in the Circuit Court Partition of Lots 2 and 3 in County Clerk's Division of the East 1/2 of the Northeast 1/4 of Section 19, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.