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UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



0517311185

**Doc#:** 0517311185

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/22/2005 11:28 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

KIRSTEN HAINKE  
2405 E. BRANDENBERRY CT., UNIT 2  
ARLINGTON HEIGHTS, IL 60004-5115

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REUSE, RELEASE, CONVEY, and QUIT CLAIM** unto **KIRSTEN J. HAINKE, 2405 E BRANDENBERRY CT UNIT #2E, ARLINGTON HTS, IL 60004**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of April, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0411142189, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**UNIT #15-2E IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANKD AND TRUST COMPANY UNDER TRUST 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25108489 AND AS AMENDED BY DOCUMENT 25145981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

The Real Property or its address is commonly known as **2405 EAST BRANDENBERRY CT UNIT #2E, ARLINGTON HEIGHTS, IL 60004**. The Real Property tax identification number is **03-21-402-014-1478**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **03-21-402-014-1478**

Address(es) of premises: **2405 EAST BRANDENBERRY CT UNIT #2E, ARLINGTON HEIGHTS, IL 60004**

Witness Our hand and seal, this 7TH day of JUNE 20 05

**BOX 334 CTI**

**UNOFFICIAL COPY****RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

Loan No: 01907927270

(Continued)

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By: *Lynn C. Moncrief* (SEAL)  
 LYNN C. MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE,  
 IL 60140.  
 NC

STATE OF ILLINOIS

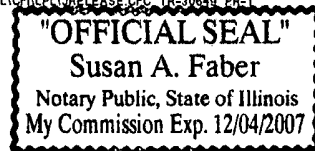
COUNTY OF DEKALB

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On this 7TH day of JUNE, 2005, before me, the undersigned Notary Public, personally appeared  
LYNN C. MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR.,  
 authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said  
 instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
 board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
 authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Susan A. Faber* Residing at \_\_\_\_\_

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*Proprietary Cook County Clerk's Office*