

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

Peelle Management Corp.

AND WHEN RECORDED**MAIL TO:**Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710Doc#: 0517314077
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/22/2005 08:20 AM Pg: 1 of 2

Loan Number: 1538029

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE M GARCIA, OFELIA GARCIAOriginal Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INCOriginal Instrument No: 0416935124 Date of Note: 05/29/2004 Original Recording Date: 06/17/2004Property Address: 2048 N Lawler Chicago CHICAGO, IL 60639

Legal Description:

LOT 1 IN WILLIAM M. WHIGAN'S RESUBDIVISION OF LOT 9 IN BLOCK 22 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION TOGETHER WITH PARTS OF LOTS 33, 34, AND 35 IN BLOCK 2 OF MORAN'S SUBDIVISION OF THE EAST 598 FEET OF THE WEST 609.3 FEET OF LOT 4 OF COUNTY CLERK'S DIVISION ALL IN THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM SO MUCH OF LOT 35 AFORESAID AS LIES NORTH OF THE SOUTH LINE OF CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33 AFORESAID), IN COOK COUNTY, ILLINOIS. A.P.N. #: 13-33-225-018-0000

Pin #: 13-33-225-018-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/16/2005.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 06/16/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office