

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LASALLE BANK NA

AND WHEN RECORDED**MAIL TO:**

LASALLE BANK NA

MATT CAJA

4747 WEST IRVING PARK

ROAD

Chicago IL 60641



Doc#: 0517314144
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/22/2005 08:20 AM Pg: 1 of 2

Loan Number: 11907300749145

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENISE A CULLERTON, SINGLEOriginal Mortgagee(S): LASALLE BANK NAOriginal Instrument No: 0317631088 Date of Note: 06/12/2003 Original Recording Date: 06/25/2003Property Address: 6450 W BERTEAU AVE APT 403 CHICAGO, IL 60634-6244

Legal Description:

UNIT 4-403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN. GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P3-4 AND STORAGE SPACE NUMBERS 3-4 WHICH ARE LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

Pin #: 13-18-498-001-1081County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/16/2005.

LASALLE BANK NA

== Inga S Trepel ==

By: INGA TREPEL

Title: VICE PRESIDENT LOAN

UNOFFICIAL COPY

DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 06/16/2005 by INGA TREPPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: LOGAN

Property of Cook County Clerk's Office

