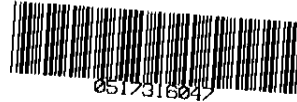


UNOFFICIAL COPY

RELEASE OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form, neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0517316047
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/22/2005 09:10 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE & ASSIGNMENT OF RENTS dated the 5TH day of DECEMBER, 2003 made to THE PRIVATEBANK AND TRUST COMPANY by MICHAEL SULLIVAN AND MARY ANN SULLIVAN and recorded as document no. 0401635264 & 0401635265 in Book * at page * in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE EXHIBIT 'A'

Permanent Real Estate Index Number(s): 17-20-228-009-8001

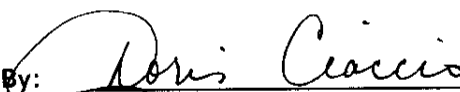
Address(es) of premises: 1524 S. SANGAMON, APT. #801, CHICAGO, IL 60608

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 9TH day of MAY, 2005.

The PrivateBank & Trust Company

By:  (SEAL)
Amy P. Roxas, Associate Managing Director

By:  (SEAL)
Doris Ciaccio, Loan Operations Officer

This document prepared by and when recorded mail to:

Doris Ciaccio
THE PRIVATEBANK AND TRUST COMPANY
Ten N. Dearborn,
Chicago, Il 60602



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P-3
m-y
KW

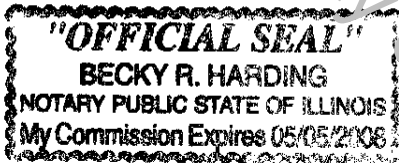
7425368-9002 285

UNOFFICIAL COPY

STATE of ILLINOIS }
 } ss.
 COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND DORIS CIACCIO, LOAN OPERATIONS OFFICER personally known to me to be the same person s whose name s subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of MAY, 2005.



Becky R. Harding
 Notary Public

Commission Expires 5-5-08

This instrument was prepared by DORIS CIACCIO C/O THE PRIVATE BANK AND TRUST COMPANY
 (Name and Address)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Law Title Insurance Company
1300 Iroquois Drive, Suite 210
Naperville, Illinois 60563
(630)717-7500

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 191015K

The land referred to in this Commitment is described as follows:

EXHIBIT 'A'

PARCEL 1:

UNIT 801-S IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH HALSTED STREET, AS A 66.00 FOOT RIGHT-OF-WAY AND THE SOUTH LINE OF WEST 14TH PLACE (WRIGHT STREET); THENCE SOUTH 01 DEGREES 40 MINUTES 53 SECONDS EAST ALONG AN ASSUMED BEARING, BEING SAID WEST LINE 575.01 FEET TO THE INTERSECTION OF SAID WEST LINE WITH THE NORTH LINE OF CHICAGO & NORTHWESTERN RAILROAD; THENCE SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 776.11 FEET TO A POINT ON THE EAST LINE OF VACATED SOUTH SANGAMON STREET (PER DOCUMENT NUMBER 94763032 AND 0010238993), SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH LINE 280.74 FEET TO A POINT ON THE EAST LINE OF SOUTH MORGAN STREET; THENCE NORTH 01 DEGREES 44 MINUTES 25 WEST ALONG SAID EAST LINE 152.79 FEET, TO A POINT ON A LINE LYING 152.79 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID RAILROAD; THENCE NORTH 88 DEGREES 25 MINUTES 02 SECONDS EAST ALONG LAST DESCRIBED PARALLEL LINE 194.33 FEET TO A POINT ON A CURVE; THENCE SOUTHERLY 112.60 FEET ALONG THE ARC OF A NON-TANGENT CIRCLE TO THE LEFT HAVING A RADIUS OF 54.00 FEET, AND WHOSE CHORD BEARS SOUTH 69 DEGREES 39 MINUTES 47 SECONDS EAST 93.28 FEET TO A POINT ON THE EAST LINE OF SAID VACATED SOUTH SANGAMON STREET; THENCE SOUTH 01 DEGREES 43 MINUTES 43 SECONDS EAST ALONG SAID EAST LINE 117.97 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, TOGETHER ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED JUNE 20, 2002, AND RECORDED JUNE 21, 2002, AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B47-S, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME.