### **UNOFFICIAL COPY**



Doc#: 0517316067
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/22/2005 09:45 AM Pg: 1 of 3

110389178

#### **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, THAT WACHOVIA SBA LENDING, INC. FORMERLY THE MONEY STORE INVESTMENT CORPORATION DOES HEREBY CERTIFY that a certain Mortgage dated JUNE 24, 2002 made by LAWRENCE W. LaPIANA AND DIANA D. LaPIANA, to THE MONEY STORE INVESTMENT CORPORATION and recorded as Document No. 0020729444 as Book No. N/A, at Page No. 1/A in the office of COOK County, State of ILLINOIS, does hereby certify that said Mortgage:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property commonly known as: 4139 NORTH KOLMAR, CHICAGO, IL 60641

PIN # or Tax ID # 13 - 15 - 317 007 - 0000

is Satisfied - with the Note accompanying it Said Mortgage is fully paid, released and discharged.

Witness this  $13^{11}$  day of 9, 2005.

WACHOVIA SEA LENDING, INC. FORMERLY THE MONEY STORE IN STATEMENT CORPORATION

BY: NAME AND A ASSISTANT VICE PRESIDENT

			0,
STATE OF:_		<u>.</u>	$O_{x_{-}}$
COUNTY OF		<del></del>	
ON THIS	DAY OF	20 <u>05.</u> Before me,	a notary
acknowledge	e to me that he/she exec the instrument the pers	erson whose name is subscribed to uted the same in his/her authorized on or the entity upon behalf of which	capacity, and that by his/her
		Witness my hand Seal	1
		Notary Public	

When recorded return to: DANO, INC 20168 NORTH RAND ROAD PLATINE, IL 60074

5 3 Par

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EXHIBIT "A"

Legal Description:

Lot 10 in Block 2 in Crandall's Bouley at. Addition to Montrose, being a subdivision in the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 15, Township 40 North, Range 13, East of the Third Principal Maridian, according to the plat thereof resorbed as document 1123682, in Cook County, Illinois.

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## **UNOFFICIAL COPY**

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF <u>CALIFORNIA</u> ) COUNTY OF <u>PLACER</u> )			
On 6-23-05 before melecnora Corclon notary public, personally appeared			
Bella Manza			
personally known to me - OR proved to me on the basis of satisfactory evidence			
to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS my hand and official seal.  LEONORA GORDON Commission # 1502872 Notary Public - Catifornia Placer County My Comm. Expires Jul 22, 2008  Notary Seal			
OPTIONAL			
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.			
Description of Attached Document			
Title of Type of Document: RELEASE OF MORTGAGE  Document Date: 5/13/05 Number of Pages: 3			
Document Date: 5/13/05 Number of Pages: 3			
Signer(s) Other Than Named Above:			
Capacity(ies) Claimed by Signer  Right Thumberint of Signer  Top o. thumb here			
Signer's Name: Bella Manza			
Individual   Corporate Officer – Title(s): Assistant Vice President   Partner - ☐ Limited ☐ General   Attorney-in-fact   Trustee   Guardian or Conservator   Other:			
THE MONEY STORE INVESTMENT			

Signer is Representing: WACHOVIA SBA LENDING, INC. FORMERLY THE MONEY STORE INVESTMENT CORPORATION