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WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank Loan Servicing Dept. 2107 W. Irving Park Rd. Chicago, IL 60618



Doc#: 0517316096

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/22/2005 10:51 AM Pg: 1 of 2

LOAN NUMBER: 805935-3

COOK COUNTY RECORDER OF DEEDS EUGEINE "GENE" MOORE

FULL SAPISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and CUIT CLAIM unto:

ALFONS FALLABECK, AND JOI (ANNA A. FALLABECK, HIS WIFE AND ROSEMARY FALLABECK, A SHICLE WOMEN, NEVER MARRIED

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of JUNE, 2003 and recorded in the Recorder's Office of Cook County, as Document Number 0319129137, to the premises therein described, as folic v₃, to-wit:

Legal Description:

LOT 34 (EXCEPT THE NORTHEASTERLY 0.67 FEET THEREOF) AND THE NORTHEASTERLY 8.75 FEET OF LOT 35 IN S.M. MEEK'S SUBDIVISION OF LOT 10 IN COUNTY CLERK'S DIVISION OF THE SOUTH ½ AND TÆ NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5833 N. MEDINA P.I.N. 13-05-315-082-0000

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

SY PZ-MY BMR

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 6TH day of JUNE, 2005

President

Vice-President

STATE OF ILLINOIS COUNTY OF COOK

I, <u>BRIDGET JOYCE</u> the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and <u>Edward J. Kane</u>, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in personally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of JUNE, 2005.

THIS INSTRUMENT PREPARED BY:

Mary Rivera

2107 W. Irving Park Rd.

Chicago, IL 60618

"OFFICIAL SEAL"
BRIDG ET JOYCE
Notary Public, State of Illinois

Notary Public, State of Illinois
My Commission Expires July 19, 2009