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FFB#: 290035060 USBHM#: 4800161398 INV#: 997551712

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Lucar: upilaidifo Fee: \$28.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 08/22/2005 12:47 PM Pg. 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, FIRST FINANCIAL BANK, AN ARKANSAS CORPORATION, WHOSE ADDRESS IS 214 NORTH WASHINGTON , EL DORADO, AR 71730, (ASSIGNOR), by these presents uses convey, grant, sell, assign, transfer and set over the described mortgage deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 485J1 2026, (ASSIGNEE), Said mortgage/deed of trust dated 03/01/1999 , and made by NICHOLAS J. ANGONE AND DIANE M. ANGONE to COLE TAYLOR BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 99223608 Page

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 11 IN BLOCK 13 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH, OK OK OK RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:	7734 S. PARKSIDE
06/15/2005	19-29-407-031

BURBANK, IL 60459

06/15/2005 FIRST FINANCIAL-BANK

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF JUNE IN THE YEAR 2005 , by CRYSTAL MOORE of FIRST FINANCIAL BANK on behalf of said CORPORATION

MARY JO MCGOWAN (#DD0236404)

My commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Document Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFBUS 3685572

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