## **UNOFFICIAL COPY**

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank Loan Servicing Dept. 2107 W. Irving Park Rd. Chicago, IL 60618



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/22/2005 10:53 AM Pg: 1 of 3



LOAN NUMBER: 7728-8

#### FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and OUIT CLAIM unto:

### NASER O EQAL AND AYA N EQAL, HIS WIFE

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30<sup>TH</sup> day of AUGUST, 1996 and recorded in the Recorder's Office of Cook County, as Document St. Office Number 96776463, to the premises therein described, as follows to-wit:

Legal Description: SEE ATTACHED LEGAL DESCRIPT ION

PROPERTY ADDRESS: 7519 N. KEYSTONE P.I.N. 10-27-407-040-0000 AFFECTS PARCEL 1 P.I.N. 10-27-407-043-0000 AFFECTS PARCEL 2

Situated in the City of Skokie, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 8<sup>TH</sup> day of JUNE, 2005

President

Vice-President

STATE OF ILLINOIS COUNTY OF COOK

I, <u>BRIDGET JGYCE</u>, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO PFREBY CERTIFY THAT James J. Kane personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and Edward J. Kane, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8<sup>TH</sup> day of JUNE, 2005.

Notary Seal 🔪

"OFFICIAL SEAL"
BRIDGET JOYCE
Notary Public, State of l'linois
My Commission Expire, 101/23, 2009

THIS INSTRUMENT PREPARED BY:

Mary Rivera 2107 W. Irving Park Rd. Chicago, IL 60618

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# **UNOFFICIAL COPY**

PARCEL 1:
LOT 15 (EXCEPT THE NORTH 16 FEET THEREOF) AND ALL OF LOT 14 IN KRENN
AND DATO'S SECOND HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION, BEING
A SUBDIVISION AND THE SOUTHEAST PART OF LOT 1 IN HOFFMAN'S SUBDIVISION
OF THE SCUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE NORTH 1S FSET OF LOT 13 IN KRENN AND DATO'S SECOND HOWARD STREET AND
CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION AND THE SOUTHEAST.
PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL,
ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1924 AS DOCUMENT 8435081,
IN COOK COUNTY, ILLINOIS

P.I.N. 10-27-407-043-0000 AFFECTS PARCEL 1
P.I.N. 10-27-407-043-0000 AFFECTS PARCEL 2