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Doc#: 0517317072 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/22/2005 09:19 AM Pg: 1 of 3

000	X				
Release of Deed	Full	Partial			·
Know all Men by these presents	that JF	MORGAN CHAS	SE BANK NA		
			("E	3ank") in	
	0				
consideration of one dollar, and whereof is hereby acknowledge CHAD HUNTER AKA CHAD R	d, does he	reby release, co	nvey and quit		
		0/	and its/hi	s/their he	eirs, legal
representatives and assigns, all whatsoever Bank may have account Number as Document Number registered in the Recorder's/Re	juired in, th be <u>r 0508</u>	nrough or by a ce 716174 Book	ertain Mortgage	e dated <u>NA</u> ro County,	ecorded/ in
the State of Illinois applicable to legally described as follows, to-	the prope			•	
SEE ATTACHED IL	•				9
Property Address: 1872 N CLY	30URN A	VE CHI	CAGO	IL	60614

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 14-32-406-015-1030

543 1711 611

00414511603212

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/02/05

JPMORGAN CHASE BANK NA

By: <u>June d d</u> TINA L FLORES Attest:___

RICHARD ROSE

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: RICHARD ROSE

00414511603212

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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UNITS 407 AND P-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLYBOURN LOTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27162456, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office