

UNOFFICIAL COPY

Doc#: 0517317033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/22/2005 08:40 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JENNIFER MUNROE

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0055199137 RLS#: 347560



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ARTUR GHAZARYAN, UNMARRIED**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **DECEMBER 24, 2003**  
Recorded on: **JANUARY 15, 2004 as Instrument No. 0401520351 in Book No. --- at Page No. ---**  
Property Address: **219 ARROWOOD, SCHAUMBURG, IL 60193-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **07-24-302-016-1308**

Legal Description: **See Attached Exhibit**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 04, 2005**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

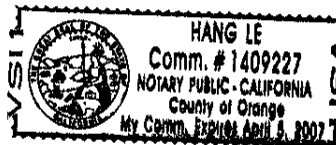
By:   
**RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JUNE 04, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/his authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



SV  
P2  
SK  
MY  
K.W.

**UNOFFICIAL COPY****EXHIBIT 'A'**  
**Legal Description**

397560

UNIT NO. 5-12-117-R-D-2 TOGETHER WITH PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-5-12-177-R-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL LAND BEING A PART OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 EXCEPT THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS ("DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976, AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, MARCH 25, 1977, AS DOCUMENT NUMBER 23863582 AS AMENDED FROM TIME TO TIME WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office