UNOFFICIAL COPY

Doc#: 0517317189 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/22/2005 02:52 PM Pg: 1 of 3

(O) X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMorgan Chase Bank NA	
SUCCESSOR BY MERGER TO PANK	ONE, NA	_ ("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does MARGARET GUZIK AND STANLEY G	hereby release, convey and	
		its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 02/02/02 as Document Number 00 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED MODIFICATION AGREEMENT REC O	, through or by a certain Moi 20216482 Book NA P Office of <u>COOK</u> perty, situated in said Count	rtgage dated age NA recorded/ County, in y and State,
Property Address: 1685 VIRGINIA DR	ELK GROVE	IL 60007
PIN 0736315020		
For the Protection of the Owner, this Re Recorder or Registrar of Titles in whose		t of

00412530011772

Deed was filed.

BATCH Of ID

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

06/09/05 Dated at LEXINGTON, KY as of

JPMorgan Chase Bank NA

Its: Authorized Officer

TERRANCE LEE Its: Mortgage Officer

State of Kentucky County of FAYETTE

Co0+ C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMorgan Chase Bank NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: DAPHNE ADAMS

00412530011772

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507





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LOT 20 BLOCK 11 WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 30, 1977 AS DOCUMENT NO. 23869152 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office