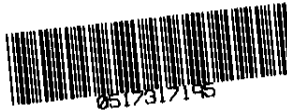


2

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
Michele Klein  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



Doc#: 0517317195  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/22/2005 03:02 PM Pg: 1 of 2



### SATISFACTION

AURORA LOAN SERVICES INC. # 0114298862 "MARKOWICZ" Lender ID: E28/003/0114298862 Cook, Illinois  
MERS #: 100025920001811411 V(U): 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOHN R MARKOWICZ, A MARRIED MAN, MARRIED TO MICHELLE M. MARKOWICZ, originally to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 02/05/1998 Recorded: 02/09/1998 in Book/Reel/Liber: 5694 Page/Folio: 0067 as Instrument No.: 98104205, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-311-002-0000

Property Address: 2533 N ASHLAND AVE #4A, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 3rd, 2005

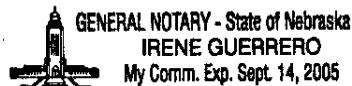
By: Michele Klein  
MICHELE KLEIN, Vice President



STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON June 3rd, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Irene Guerrero  
IRENE GUERRERO  
Notary Expires: 09/14/2005



(This area for notarial seal)

Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

S-y  
p-2  
m-y  
KL

**UNOFFICIAL COPY**

MERCURY TITLE COMPANY  
POLICY ISSUING AGENT OF  
CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

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FILE NUMBER 2012270  
LOAN POLICY NUMBER 71 0016 107 00009526

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## LEGAL DESCRIPTION

UNIT 4A AND P-4A IN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 5 AND 6 IN SUBDIVISION OF LOTS 11 AND 12 IN THE ASSESSOR'S DIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29 AFORESAID CONVEYED TO CITY OF CHICAGO BY DEED DATED DECEMBER 8, 1930, AND RECORDED DECEMBER 16, 1930 AS DOCUMENT 10810245 AND 10810246 IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97763050, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office