UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE** RECORDER OF DEEDS OR THE **REGISTRAR OF TITLE IN** WHOSE OFFICE THE **MORTGAGE OF DEED OF**

Doc#: 0517318021

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/22/2005 10:25 AM Pg: 1 of 2

		ABOVE SPA	CE FOR RECORDER'S USE ONLY				
	KNOW ALL MEN BY THESE PRESENTS, that	HealthCare Associate	es Credit Union	of the County of			
	DuPage and the State of Illi nois for and in cor	nsideration of the pa	yment of the indebtedness secur	ed by the Mortgan			
	herematter mentioned, and he cancellation of	all the notes thereb	ov secured, and of the sum of on	e dollar the recein			
	whereof is hereby acknowledged, Zoes hereby						
	JANET SWANSON A.(A JANET I	JANET SWANSON A.KA JANET M SWANSON AND WILLIAM SWANSON AKA					
WILLIAM A SWANSON, WIFE AND HUSPAND, AS TENANTS BY THE ENTIRETY							
	heirs, legal representatives and assigns, all the	ignt, title, interest, c	aim or demand whatsoever	THEY			
	may have acquired in, through or by a certain m	ortgage, bearing dat	e the <u>12TH</u> day of <u>MARCH</u>	2004			
	and recorded in the Recorder's Office of <u>COO</u> No. 0408426031 to the premise		ounty, in the State of Illinois, as doc as follows, situated in the County	ument			
	of COOK State of Illinois, to v	s therein deschaed a vit:	is lollows, situated in the County				
	······································						
	LOT 6 IN PINEHURST UNIT NO. 4 BEING AS NORTH EAST 1/4 OF SECTION 34, TOWNSH	SUBDIVISION じんと IIP 42 NORTH RAM	ART OF THE NORTH 1/2 OF THE				
	PRINCIPAL MERIDIAN, ACCORDING TO TH	E PLAT THEREOF	RECURDED JUNE 8, 1956 AS				
	DOCUMENT NO. 16604181 IN COOK COUNT	ry, illinois.	9				
	EXETER TITLE COMPANY — FILE # Chone (312) 641-1244 Fax (312) 641-1241		ng or appertaining.				
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er er er er	HAMPER SO COLUMN —		T				
	TITLE COMPANY — FILE # 641-1244 Fax (312) 641-1241		9,				
			().				
	together with all the appurtenances and privilege	s thereunto belongir	og or apportaining				
	Permanent Real Estate Index Number(s): 04-3	4-201-020-0000	ig or appertaining.	C			
	Address of premises: 1348 PINEHURST DRIV		GLENVIEW IL 60025-2865				
		y of JUNE .	2005				
		,,	- 				
			/ 101 40				
		<u></u>	ed fo Need				
		Todd J. I	Niedermeier - Vice President				

Joseph J. Kregul - Vice President/CFO

0517318021 Page: 2 of 2

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STATE OF ILLINOIS						
COUNTY OFDUPAG	SE					
GAIL GARTLEY		, a notary public in and t	for said County, in the State			
aforesaid DO HEREBY CERTIFY tha Vice President of HealthCare As personally known to me to be the Vice	sociates Credit Union, ar	sonally known to me to be to lillinois corporation, and J	ihe oseph J. Kregul			
persons whose names are subscribed acknowledged that as such Vice Presi	d to foregoing instrument,	appeared before me this of	known to me to be the same day in person and severally and delivered the			
said instrument and caused the corp voluntary act of said corporation, for t	oorate seal of said corpo he uses and purposes the	ration, as their free volunt				
GIVEN under my hand and official se	al, this 13TH	day of JUNE 200	<u>95</u>			
My commission expires:	2/2007					
2		(-106	d			
	0,5	GAIL GARTLEY	NOTARY PUBLIC			
	C_{j}					
	FELEASE		"OFFICIAL SEAL" GAIL GARTLEY			
	By Corpo		Notary Public, State of Illinois My Commission Expires 10/8/2007			
HEALTHCARE ASSOCIATES CREDIT UNION 1151 EAST WARRENVILLE ROAD						
NAPERVILLE, IL 60563						
		C				
	ТО	6/4	•			
<u>.</u>	JANET M SWANSON		.0			
_	WILLIAM A SWANSON		0.			
	1348 PINEHURST DRIVE GLENVIEW IL 60025-286		150			
<u>.</u>	3EEINVIEW IL 00025-286	99	OFF.			
			C)			
	MAIL 1	Ō				
	XETER TITLE COMPAN					
	21 NORTH LASALLE S CHICAGO IL 60601	UITE 1030				
	MOAGO IL 0000 (