

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:7015017408

The undersigned certifies that it is the present owner of a mortgage made by LAWRENCE E. KREJCZYK AND MAPY ANN KREJCZYK to HOME SAVINGS OF AMERICA, FSB bearing the date 11/09/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92862953

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:4949 W. 85TH PL. BURBANK, IJ. 60459 PIN# 19-33-406-098

dated 06/21/2005

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MARY JO DEGOVAN NOTARY PUBLIC NOTARY Public Commission Expires 07/30/2007

MARY JO MCGOWAN
Note: Public State of Florids
My C mini sion Exp. July 30, 2007
% DD 0236404
Bonded Jim. sh (800) 432-4254
Florid: Note Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Loan No: 7015017408

'EXHIBIT A'

LOT 3 IN OWNER'S RESUBDIVISION OF LOT 1 AND LOT 2 IN J. HERBERT CLINE'S LAVERGNE AVENUE SUBDIVISION OF THE WEST 1/2 OF LOT 30 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTHEAST 1/4 OF SAID 3, NO. ODECEME

COLORIA

CLORATE

ORIGINAL

O SECTION 33, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NO. 7737153 RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 5, 1922, IN COOK COUNTY, ILLINOIS.