

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1948543467

The undersigned certifies that it is the present owner of a mortgage made by **JOSE G GARCIA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION** bearing the date 04/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0320320283

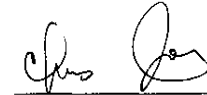
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 959 E 61ST ST CHICAGO, IL 60637
PIN# 20-14-309-018-1014

dated 06/21/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



CHRIS JONES VICE PRESIDENT

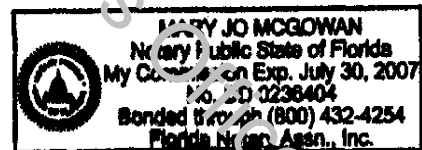
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/21/2005 by CHRIS JONES the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.



MARY JO MCGOWAN NOTARY PUBLIC

Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3926953 100097700000210960 MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

Loan No: 1948543467

'EXHIBIT A'

UNIT-2 IN THE INGLESIDER CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL O REAL ESTATE: THE WEST 170.8 FEET OF THE NORTH 50 FEET OF BLOCK 4 IN BUXBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INTENDING TO INCLUDE AND INCLUDING ALL THAT PART OF SAID NORTH 50 FEET WHICH LIES WEST OF THE 20 FOOT ALLEY RUNNING NORTH AND SOUTH THE CENTER OF SAID BLOCK, WHICH SURVEY ID ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY IRVING SCHONBURN RECORDED AS DOCUMENT NUMBER 97624612, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office