

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0646413856

The undersigned certifies that it is the present owner of a mortgage made by **KANIYALAL PATEL** to **Washington Mutual Bank, FA** bearing the date 06/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319826284

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:1858 PINE CT. DES PLAINES, IL 60018
PIN# 09-29-220-117-0000 VOL. 95 AND 09-29-220-027-0000 VOL. 95

dated 06/21/2005
WASHINGTON MUTUAL BANK, FA

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3920197

UNOFFICIAL COPY

Loan No: 0646413856

'EXHIBIT A'

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE SOUTH 18.0 FEET OF THE NORTH 46.30 FEET OF BLOCK 'C', BOTH AS MEASURED ALONG THE WEST LINE OF SAID BLOCK 'C' (THE NORTH LINE AND THE SOUTH LINE OF SAID TRACT BEING AT RIGHT ANGLES TO SAID WEST LINE OF BLOCK 'C') AND LYING EAST OF A LINE 67.0 FEET EAST (AS MEASURED ALONG THE NORTH LINE OF SAID BLOCK 'C') OF AND PARALLEL TO THE WEST OF SAID BLOCK 'C', IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING LOT 51 IN BLOCK 'M', (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATON DATED DECEMBER 24, 1958 AND RECORDED APRIL 28, 1959 AS DOCUMENT 17521591, AND ANY AMENDMENTS THERETO, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office