

# UNOFFICIAL COPY



Doc#: 0517322086  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/22/2005 11:07 AM Pg: 1 of 3

Recording Requested By:  
Chase Home Finance LLC

Record and Return to:  
Chase Home Finance LLC  
Paid Accounts Dept 410  
10790 Rancho Bernardo Rd  
San Diego, CA 92127

P.O. Box 509011  
San Diego, CA 92127

19466887

## ASSIGNMENT OF MORTGAGE

Document Prepared By  
April O'Steen, 10790 Rancho Bernardo Road, San Diego, CA 92127 (658) 605-3092

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The State of Illinois

When recorded mail to  
Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Loan Number: 0068057918 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange CA 92868

does hereby grant, sell assign, transfer and convey, unto \*

(herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/01/04, made and executed by  
**JOSEPH CANO AND LILIA CANO**

**\*Chase Home Finance LLC**  
**10790 Rancho Bernardo Road**  
**San Diego, CA 92127**

PIN: 16-21-405-031-0000  
\*Commonly known as: 1620' S. 44th Court, Cicero, IL 60804  
to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois.  
LEGAL DESCRIPTION: LOT 11 IN BLOCK 3 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21; TOWNSHIP 22 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*

Such Mortgage having been given to secure payment of sixty-nine thousand nine hundred eighty and 00/100 (\$ 69,980.00) which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. \*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 0434418104 Recorded 12/9/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/01/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

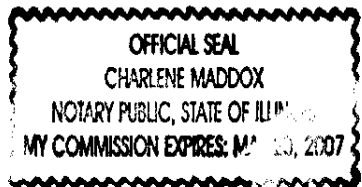
State of Illinois

County of Cook

} ss.

On 12/01/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Charlene Maddox* (Seal)  
Charlene Maddox

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