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The State of Illinois

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006

Doc#: 0517322101
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/22/2005 11:26 AM Pg: 1 of 3

Loan Number: 0067521955 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

LOAN # 1504991

ASSIGNMENT OF MORTGAGE (F)

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

(herein "Assignee") whose address is _____

CHASE HOME FINANCE LLC
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CALIFORNIA 92127

a certain Mortgage dated 11/24/04 , made and executed by
CESAR ARTEAGA, AS SOLE OWNER

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ninety-two thousand six hundred and 00/100 (\$ 192,600.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. **A**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*** 0435004018 on 12/15/04**

S-Y
P-3
S-Y
M-Y
M.T.

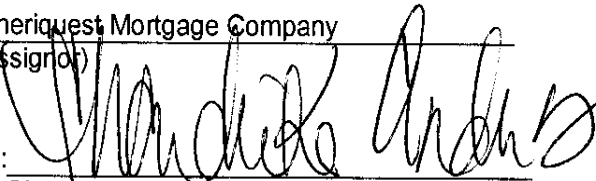
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/30/2004.

Ameriquest Mortgage Company

(Assignor)

By:



Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

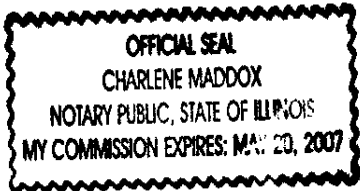
State of Illinois

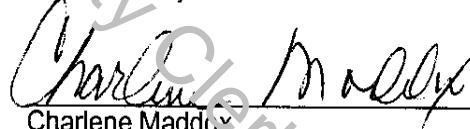
County of Cook

} ss.

On 11/30/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
Charlene Maddox

Loan Number: 0067521553 - 9701

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Gold-fax Message

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**CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 008251991 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE WEST 24.83 FEET OF THE EAST 77.98 FEET OF THE SOUTH 1/2 OF LOT 2 IN FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 125.0 FEET OF LOT 9, AND ALL OF LOT 10 IN GOETTSCHÉ'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 21, 1962 AS DOCUMENT 2021169, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SHOWN ON THE PLAT OF FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION RECORDED AUGUST 24, 1961 AS DOCUMENT 18257162, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES FEBRUARY 21, 1962 AS DOCUMENT LR 2021169 AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FILED FEBRUARY 21, 1962 AS DOCUMENT LR 2021170 AND CREATED BY THE MORTGAGE FROM COLONIAL RIDGE HOMES, INC., TO MARSHALL SAVINGS AND LOAN ASSOCIATION, FILED AS DOCUMENT LR 2086414 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1975 AND KNOWN AS TRUST NUMBER 49228 TO MURLIDHAR L. KSHATRIYA AND RASHMIKA M. KSHATRIYA, HIS WIFE FILED AS DOCUMENT LR 3043092 FOR THE PURPOSES OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS