

# UNOFFICIAL COPY



The State of Illinois

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90864  
P.O. BOX 30014  
RENO, NV 89502-3014  
(800) 233-5006

Doc#: **0517322102**  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/22/2005 11:26 AM Pg: 1 of 3

Loan Number: 0097018220 - 70101

This form was prepared by: Olympus Mortgage Company at  
Address: 600 City Parkway West, Suite 800 Orange, CA 92868  
Tel. No.: (866)965-9673

## ASSIGNMENT OF MORTGAGE (I)

*11/9/2016*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
600 City Parkway West, Ste 800 Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
Ameriquet Mortgage Company (herein "Assignee"),  
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/09/04 , made and executed by  
**ZOIL0 RAMOS, An Unmarried Man, As His Sole and Separate Property**

See attached legal description

to and in favor of Olympus Mortgage Company upon the following described property situated  
in COOK County, State of Illinois.

~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~

Such Mortgage having been given to secure payment of **one hundred fifty-four thousand four  
hundred and 00/100** (\$ **154,400.00** )  
which Mortgage is of record in Book, Volume, or Liber No. . . , at page .  
(or as Not of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject  
only to the terms and conditions of the above-described Mortgage.

*\* 0435645016 on 12/21/04*



*S-Y  
P-3  
S-Y  
M-Y  
M-I*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/15/2004

d/b/a Olympus Mortgage Company of Delaware  
(Assignor)

By: Michele Bowden  
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

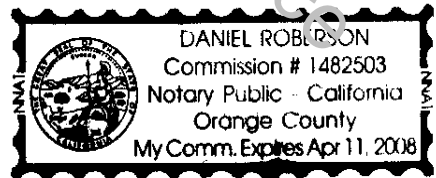
} ss.

On 11/15/2004 before me, Daniel Roberson personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Daniel Roberson (Seal)

Loan Number: 0097015220 - 70101



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005/013

**STREET ADDRESS:** 1056 N. RIDGEWAY  
**CITY:** CHICAGO  
**TAX NUMBER:** 16-02-313-024-0000  
**COUNTY:** COOK

**LEGAL DESCRIPTION:**  
LOT 2 IN BLOCK 5 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

This is to certify that this is a true and correct copy of the original document.

CHICAGO TITLE & TRUST COMPANY  
By: [Signature]