

# UNOFFICIAL COPY



Doc#: 0517322112  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 06/22/2005 01:04 PM Pg: 1 of 2

This Instrument Prepared By:

New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas

When Recorded Mail To:  
New Century Mortgage Corp.  
210 Commerce  
Irvine, CA 92602  
Attn: Cristina Salas

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1408955

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2004 executed by BARBARA BROCK AND WILLIAM BROCK AND SUSAN BROCK, AS JOINT TENANTS

to THE LENDING CONNECTION, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 949 SOUTH COAST DRIVE SUITE 200, COSTA MESA, CALIFORNIA 92626

and recorded as Document No. 0414806060, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

MORTGAGE RECORDED ON 05/27/04.

P.I.N.: 13-30-125-002-0000

Commonly known as: 2951 N. NEW ENGLAND AVE, CHICAGO, ILLINOIS 60634

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

THE LENDING CONNECTION, INC., A  
CALIFORNIA CORPORATION

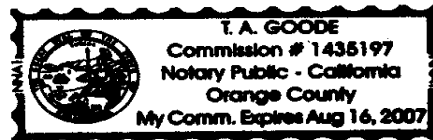
On 4-21-2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: DUANE WELHOFER  
Its: PRESIDENT

DUANE WELHOFER known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public T.A. Goode  
ORANGE County, TA 6006  
My commission Expires: 8-16-07



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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**EXHIBIT "A"  
LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF  
COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 70 (EXCEPT THE NORTH 62.40 FEET THEREOF) IN MONT CLARE  
CAPRENS, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT NUMBER 97033057

RECORDED: 01/15/1997

APN: 13-30-125-002-0000

02/26/2004 14:45:20 [Joseph Simmons]

NCM LN# 1408955

Property of Cook County Clerk's Office