

UNOFFICIAL COPY



Doc#: 0517322128
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 06/22/2005 01:37 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] JESSICA AVERY 312/836-8560 |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) ILLINOIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVE., STE. 900 CHICAGO, IL 60611 ATTN: LEGAL DEPT |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | |
|---|-----------------------------------|--|---|---|-------------------------------|
| 1a. ORGANIZATION'S NAME COURTS OF CICERO L.P. | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 1c. MAILING ADDRESS 3423 SOUTH LOMBARD | | CITY CICERO | STATE IL | POSTAL CODE 60650 | COUNTRY USA |
| 1d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION PTSHP | 1f. JURISDICTION OF ORGANIZATION ILLINOIS | 1g. ORGANIZATIONAL ID #, if any C007913 | <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | |
|--------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 2a. ORGANIZATION'S NAME | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 2c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 2d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | |
|--|----------------------------|------------------------|--------------------|-----------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME ILLINOIS HOUSING DEVELOPMENT AUTHORITY | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | | | |
| | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 3c. MAILING ADDRESS 401 N. MICHIGAN AVE., STE. 900 | | CITY CHICAGO | STATE IL | POSTAL CODE 60611 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:

ALL OF DEBTOR'S EQUIPMENT, ACCOUNTS AND GENERAL INTANGIBLES, AND ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN THE FIXTURES NOW OR HEREAFTER ATTACHED OR AFFIXED TO, OR CONSTITUTING A PART OF, OR LOCATED IN OR UPON, THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF, TOGETHER WITH ALL PROCEEDS THEREOF.

| | | | | | | |
|---|--|--|--|---------------------------------------|-----------------------------------|---|
| 5. ALTERNATIVE DESIGNATION [if applicable]: | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] (ADDITIONAL FEE) | | <input type="checkbox"/> All Debtors | | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2 |

8. OPTIONAL FILER REFERENCE DATA

H-08/09 COURTS OF CICERO II

PARTNERSHIP / COOK COUNTY

Handwritten signature and initials

UNOFFICIAL COPY**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

COURTS OF CICERO II L.P.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

 NONE**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO
AND MADE A PART HEREOF FOR A
DESCRIPTION OF THE REAL ESTATE15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY**EXHIBIT A****COLLATERAL DESCRIPTION**

All improvements, tenements, easements, fixtures, and appurtenances belonging to the property commonly known as 5741 West 35th Street, 5700 West 35th Street, 1638 South 51st Avenue and 1801 South 51st Avenue, Cicero, Illinois, and legally described on **Exhibit B** attached hereto and made a part hereof (the "**Project**"), and all rents, issues and profits of the Project for so long and during all such times as Debtor may be entitled thereto (which are pledged primarily and on a parity with the Project and not secondarily), and all other property of Debtor located on or used in connection with the Project, including, without limiting the foregoing: (a) if and to the extent owned by Debtor: all fixtures, fittings, furnishings, appliances, apparatus, equipment and machinery, including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, ovens, bathtubs, sinks, water closets, basins, pipes, faucets and other air-conditioning, plumbing and heating fixtures, mirrors, mantles, refrigerating plants, refrigerators, ice-boxes, dishwashers, carpeting, furniture, laundry equipment, cooking apparatus and appurtenances, and all building material, supplies and equipment now or hereafter delivered to the Project and intended to be installed therein; all other fixtures and personal property of whatever kind and nature at present contained in or hereafter placed in any building standing on the Project; such other goods, equipment, chattels and personal property as are usually furnished by landlords in letting other premises of the character of the Project and placed in or located upon the Project; and all renewals or replacements thereof or articles in substitution thereof; and all proceeds and profits thereof and all of the estate, right, title and interest of Debtor in and to all property of any nature whatsoever, now or hereafter situated on the Project, or intended to be used in connection with the operation thereof; (b) all of the right, title and interest of Debtor in and to any fixtures or personal property subject to a lease agreement, conditional sale agreement, chattel mortgage, or security agreement, and all deposits made thereon or therefor, together with the benefit of any payments now or hereafter made thereon; (c) all leases and use agreements of machinery, equipment and other personal property of Debtor in the categories hereinabove set forth, under which Debtor is the lessee of, or entitled to use, such items; (d) all rents, income, profits, revenues, royalties, security deposits, bonuses, rights, accounts, accounts receivable, contract rights (including, without limitation, all construction, architectural, engineering and other development agreements relating to the Project), general intangibles (including, without limitation, all permits, licenses, approvals, covenants, variances, land use authorizations and entitlements and names relating to the Project), and benefits and guarantees under any and all leases or tenancies now existing or hereafter created with respect to the Project, or any part thereof, with the right to receive and apply the same to indebtedness due Secured Party; Secured Party may demand, sue for and recover such payments, but shall not be required to do so; (e) all documents, books, records, papers and accounts of Debtor relating to all or any part of the Project; (f) all judgments, awards of damages and settlements hereafter made as a result of, or in lieu of, any taking of the Project, or any part thereof or interest therein, under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Project or the improvements thereon or any part thereof or interest therein, including any award for change of grade of streets; (g) all proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims; (h) any monies on deposit for the payment of real estate taxes or special assessments against the Project or for the payment of premiums on policies of fire and other hazard insurance covering the collateral described hereunder or the Project, and all proceeds paid for damage done to the collateral described hereunder or the Project; (i) any monies on deposit, including, without limitation, reserves for operating deficits, replacements, real estate taxes and insurance premiums; and (j) all the right, title and interest of Debtor in and to beds of the streets, roads, avenues, lanes, alleys, passages and ways, and any easements, rights, liberties, hereditaments and appurtenances whatsoever belonging to or running with, on, over, below or adjoining the Project; it being understood that the enumeration of any specific articles of property shall in no wise exclude or be held to exclude any items of property not specifically mentioned. Products and proceeds of the foregoing collateral are also covered.

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EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

LOTS 3, 4 AND 5 IN BLOCK 12 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 14 AND 15 IN BLOCK 6 IN 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE, OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 19 & 20 IN BLOCK 7 IN PARKHOLME, A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 39 AND 40 IN BLOCK 13 IN PARKHOLME, A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESSES:

5741 WEST 35TH STREET, 5700 WEST 35TH STREET,
1638 SOUTH 51ST AVENUE, 1801 SOUTH 51ST AVENUE,
CICERO, ILLINOIS

P.I.N.:

16-32-404-003-0000, 16-32-404-004-0000,
16-32-404-005-0000, 16-32-218-034-0000,
16-32-218-035-0000, 16-21-401-039-0000,
16-21-412-001-0000