

# UNOFFICIAL COPY

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2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0517332033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/22/2005 10:03 AM Pg: 1 of 1

FFB#: 290033404  
USBHM#: 4800161349  
INV#: 187614377  
Pool#: 6

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST FINANCIAL BANK, AN ARKANSAS CORPORATION, WHOSE ADDRESS IS 214 NORTH WASHINGTON, EL DORADO, AR 71730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**, Said mortgage/deed of trust dated 08/17/1998, and made by **BERLANTI G. MANSOR AND TOMAS H. MANSOR** to **COLE TAYLOR BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98-755955

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 65 AND THE SOUTH 1/2 OF LOT 66 IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5 AND 6 IN THE SUBDIVISION OF LOTS AND 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 8235 N. HARDING SKOKIE, IL 60076-271  
06/15/2005 10-23-310-038  
**FIRST FINANCIAL BANK**

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me THIS 15TH DAY OF JUNE IN THE YEAR 2005, by CRYSTAL MOORE of FIRST FINANCIAL BANK on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)  
My commission expires: 07/30/2007



Document Prepared By:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



FFBUS 3685139  
CJ431426 MIN 100021248001613494 MERS PHONE 1-888-679-MERS

S-Y  
P-1  
M-Y  
MP