UNOFFICIAL CO

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED. Doc#: 0517332111

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/22/2005 02:21 PM Pg: 1 of 2

The above space is for the recorder's use only

Loan No. 70338001 Bank No.

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Joseph Dukes, An Unmarried Man 6670 Brainard Averue Unit 411, Countryside, IL 60525

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of October, 2002 and recorded in the Recorder's Office of Cook County, in the State of Il'annis, as document No. 0021232096, to the premise therein described, situated in the County of Cook, State of Winois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-20-201-032-1047 Witness hands and seals, June 16, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 16, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, N.A., as for the uses and purposes therein set forth.

OFFICIAL SEAL

GERALDINE Y. PLAZA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/09/2007

Please mail recorded document to:

Joseph Dukes 6670 Brainard Avenue Unit 411 Countryside, IL 60525

This instrument was prepared by: GYP, Harris, N.A., Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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0021232096

"EXHIBIT <u>A"</u>

LEGAL DESCRIPTION

PARCEL 1: UNIT 411 IN COUNTRY CLUB CONDOMINIUM APARTMENTS BUILDING "C" AS DELINEATED ON SURVEY OF PART OF THE NORTH 623.32 FLET OF THE SOUTH 1142.75 FEET EAST OF 519.32 FEET OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS A LTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUMS MADE BY THE O'HARE INTERNATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69L107 RECORDED AS DOCUMENT 22352327 TOGETHER WITH AN UNDIVIDED 1.8506 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SUR VEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTE VANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY THE O'HARE INTERNATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69L107 RECORDED JUNE 7, 1973 AS DOCUMENT 22352328 AND CREATED BY Prince THE DEED RECORDED AS DOCUMENT 22910275 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN: 18-20-201-032-1047