

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
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**This Document Prepared By**

**Barbara Koziol  
LaSalle Bank National Association  
4747 West Irving Park Road  
Chicago, Illinois 60641**

**When Through Recording Please Mail To**

**Harris Kessler & Goldstein LLC  
640 N. LaSalle Street, Suite 590  
Chicago, Illinois 60610  
Attn: John A. Goldstein, Esq.**

**RELEASE OF  
MODIFICATION OF MORTGAGE, SECURITY AGREEMENT AND FINANCING  
STATEMENT AND FIRST AMENDED AND RESTATED ASSIGNMENT OF RENTS  
AND LEASES**

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION f/k/a LaSalle National Bank**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto **LUMBER STREET SUPPLY COMPANY** its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MODIFICATION OF MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT AND FIRST AMENDED AND RESTATED ASSIGNMENT OF RENTS AND LEASES** Document No. **98822874** in the Office of the Recorder of Deeds of **COOK** County, **ILLINOIS** to the premises herein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to-wit:

**SEE EXHIBIT A  
LEGAL DESCRIPTION**

**2009-2129 South Lumber Street  
Chicago, Illinois 60616**

**P.I.N. 17-21-332-001-0000  
17-21-332-010-0000**

**17-21-332-002-0000  
17-21-332-011-0000**

**17-21-332-003-0000  
17-21-332-014-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, THE SAID **LASALLE BANK NATIONAL ASSOCIATION** has caused these presents to be signed by its Assistant Vice President this **23<sup>rd</sup>** day of **May, 2005**.

**LASALLE BANK NATIONAL ASSOCIATION**

By: *Lisette Alamo*  
Lisette Alamo  
Assistant Vice President

**FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED**

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23<sup>rd</sup> day of May 2005.

*Barbara F. Koziol*  
Notary Public



LEGAL DESCRIPTION  
**UNOFFICIAL COPY**  
EXHIBIT A

## PARCEL 1:

ALL THAT PART LYING WEST OF CANAL STREET EXTENDED OF LOTS 3 AND 4 OF BLOCK 35 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THAT PART OF THE SOUTH EAST 1/4 LYING WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

## PARCEL 2:

LOT 5 IN BLOCK 35 IN THE CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SO MUCH OF THE SOUTH EAST 1/4 AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER (EXCEPT THE FOLLOWING, TO WIT: THAT STRIP OR PART OF LOT 5, AFORESAID, LYING SOUTH EASTERLY OF A LINE DRAWN FROM AND BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 5, 194.95 FEET SOUTH EASTERLY OF AND DISTANT FROM THE NORTH WEST CORNER OF SAID LOT 5, MEASURED ALONG SAID SOUTH WESTERLY LINE, RUNNING THENCE NORTH EASTERLY TO A POINT ON THE NORTH EASTERLY LINE OF SAID LOT 5, 169.38 FEET SOUTH EASTERLY OF AND DISTANT FROM THE NORTH EAST CORNER OF SAID LOT 5, MEASURED ALONG SAID NORTH EASTERLY LINE);

## PARCEL 3:

ORIGINAL LOTS 6 AND 7 AND THE NORTHERLY ONE FOOT OF ORIGINAL LOT 8 (EXCEPT THAT PART CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED JULY 10, 1902 AS DOCUMENT 3268497) AND ORIGINAL LOT 8 (EXCEPT THE NORTH 1 FOOT THEREOF CONVEYED BY THOMAS STINSON AND WIFE TO BENJAMIN W. THOMAS BY DEED DATED JUNE 27, 1853 AND RECORDED JANUARY 9, 1854 IN BOOK 72, PAGE 205, ALSO EXCEPT THAT PORTION THEREOF CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DEED DATED JULY 27, 1902 AND RECORDED JUNE 12, 1902 AS DOCUMENT 3258001 IN BOOK 790, PAGE 168, ALL OF THE LOTS AFORESAID BEING IN BLOCK 35 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THAT PART OF THE SOUTH EAST 1/4 LYING WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS