

# UNOFFICIAL COPY



Doc#: 0517333190  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/22/2005 01:53 PM Pg: 1 of 2

30f3 CT 825381570SK

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS TOOL WORKS INC., doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ASBURY PLACE VENTURE, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages and Security Agreements (Mortgage) dated March 30, 2003, recorded on July 8, 2004, in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0419034007 and, to the premises herein legally described as follows:

PARCEL 1:  
UNIT 406-036

THE SOUTH 29.47 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF OF LOT 6 IN ASBURY PLACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 2004 AS DOCUMENT 0402719063, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND DECLARED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR ASBURY PLACE SUBDIVISION RECORDED JULY 13, 2004 AS DOCUMENT NUMBER 0419545015.  
PIN: 06-35-319-002-0000

Address: 325 Bradbury Lane  
Bartlett, IL 60103

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AV

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO:  
JOHN H. JACKSON  
33 NORTH LASALLE STREET #2030  
CHICAGO, IL 60602  
raber/5/31

BOX 333-CT

