UNOFFICIAL COPY

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0517335036

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/22/2005 07:40 AM Pg: 1 of 2

Loan Number: 1540773

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUAN GARCIA, FERNANDO RAMIREZ

Original Mortgagee(S): MC MORTGAGE BANC INC

Original Instrument No: 0333539027 Da

Date of Note: 11/14/2003

Original Recording Date: 12/01/2003

Property Address: 2916 N Ridgeway Ave Chicago CHICAGO, L. 60618

Legal Description:

LOT 34 AND THE EASTERLY 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOT, IN ALKE'S SUBDIVISION OF THE NORTHWEST 1/2 OF LOTE IN DEVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEDIAN, IN COOK COUNTY, ILLINOIS

Pin #: <u>13-26-116-062-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date (1.95/17/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 06/17/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara