

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/16/05



Doc#: 0517440202
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/23/2005 02:15 PM Pg: 1 of 2

Order Number: 2000 000566559

TICOR TITLE INSURANCE

- Information concerning mortgage(s) is as follows:
MORTGAGE DATED JULY 10, 2003 AND RECORDED JULY 21, 2003 AS DOCUMENT NO. 0320229134 MADE BY SUSEELA KADIYALA TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR, CAPITAL COMMERCE MTG CO TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$150,000.00.

MORTGAGE DATED OCTOBER 18, 2004 AND RECORDED NOVEMBER 3, 2004 AS DOCUMENT NO. 0430813003 MADE BY SUSEELA KADIYALA TO WASHINGTON MUTUAL BK FA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$35,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Dawn M. Stanley
Telephone No.: (312) 621-5000

State of Illinois
County of Cook
This Instrument was acknowledged before me on
Insurance Company.

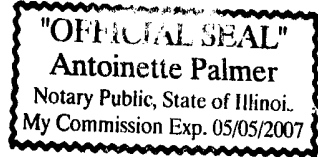
6/16/05 by Dawn Stanley

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Dawn M. Stanley
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: ARIF M. SITABKAHN
1660 N. LASALLE ST.
#909
CHICAGO, ILLINOIS 60614



BOX 15

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 14-33-423-048-1093

Common Address: 1660 N. LASALLE ST.

#909

CHICAGO, ILLINOIS 60614

Legal Description:

UNIT 909 THE PARKVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS