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Doc#: 0517441067
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/23/2005 10:34 AM Pg: 1 of 3

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mrc (3)
Prepared By:
KEY MORTGAGE SERVICES, INC.
ABBY VALLE
1350 E. TOUHY STE. 350W
DES PLAINES, IL 60018

After Recording Return To:
KEY MORTGAGE SERVICES, INC.
1350 E. TOUHY STE. 350W
DES PLAINES, IL 60018

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 649821349

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
777 E. EISENHOWER ST., #700, ANN ARBOR MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE 21, 2005 to secure payment of TWO HUNDRED TWENTY
EIGHT THOUSAND AND NO/100.
(U.S. 228,000.00) executed by CARLOS ALBERTO VAZQUEZ, JR., A SINGLE MAN

to KEY MORTGAGE SERVICES, INC.
a CORPORATION organized under the laws of ILLINOIS and whose address
is 1350 E. TOUHY STE. 350W, DES PLAINES, IL 60018
and recorded in Book, Volume, or Liber No. , at page
(or as No. 0517441066), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-04-224-047-1065

Commonly known as: 1221 N DEARBORN ST, #1210S
CHICAGO, IL 60610

M.G.R. TITLE

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES, INC.

Witness

(Assignor)

Witness

By: Evangelina Ruiz
(Signature)
EVANGELINA RUIZ
CLOSING MANAGER

STATE OF IL

COUNTY OF

Cook

On JUNE 21, 2005, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared EVANGELINA RUIZ, known to me to be the CLOSING MANAGER of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

Notary Public

My Commission Expires: 12/10/07



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PARCEL A:
UNIT NO.1210-S IN THE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART HEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3 :

LOT 6 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169127, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL B:
THE EXCLUSIVE RIGHT TO USE PARKING SPACE 29, A LIMITED COMMON ELEMENT, AS ASSIGNED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169127.

PIN #: 17-04-224-047-1065

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CHICAGO, Illinois 60610