H25028948

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO

DAVID A SWANSON LORI ANNE SWANSON 1960 BUTLER DRIVE BARTLETT, IL 60103

SEND TAX NOTICES TO



Doc#: 0517442240

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/23/2005 10:10 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID A. SWANSON and LORI ANNE SWANSON, 1960 BUTLER OR, BARTLETT, IL 60103, his/her, their heirs, legal representatives and assigns, all the right, title, interest. claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of September, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document no. 0011004494 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 485 IN WESTRIDGE OF BARTLETT UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1994 AS DOCUMENT 94831197. IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1960 BUTLER DR, BARTLETT, IL 60103. The Real Property tax identification number is 06-31-404-002-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-31-404-002-0000 Address(es) of premises: 1960 BUTLER, BARTLETT, IL 60103

Witness Our hand and seal, this	24TH	_day of	MAY		20 0	5		
By: Syra (7)	Vanuel)							(SEAL)
LYNN C MQ	NCRIEF /	(Nan	ne & Title)	LOAN OF	S. AS	ST.	SUPVR.	_` ′

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

BOX 334 CT

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23901699870	(Continued)	Page 2
STATE OF ILLINOIS	)	
COUNTY OF <u>DEKALB</u>	)ss )	
appeared LYNN C MONCRIEF LOAN OPS, ASST SUPVR. instrument and acknowledged said authorized by the Lender through mentioned, and on path stated that the corporate seal of paid Lender.  By	, authorized agent for the Lender that instrument to be the free and voluntary and its board of directors or otherwise, they are authorized to execute this said in the said i	to me to be the at executed the within and foregoing act and deed of the said Lender, duly for the uses and purposes therein instrument and that the seal affixed is "OFFICIAL SEAL"  Susan A Faber
LASER PRO Lending, Ver 5.17.20.	8 Copr. Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved IL C:\C	Notary Public, State of Illinois CFILL AMY GEOMETRISSION Exp.: 12/04/2007
	Gopr. Harland Financial Solutions, Inc. 1997, 2001. All Rights Reserved II. C:10	T'S OFFICE