4 25028957UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

8517442249

Doc#: 0517442247

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/23/2005 10:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JAY S MITCHELL ANNE MARIE MITCHELL 2929 W EASTWOOD AVE CHICAGO, IL 60625-3721

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST A MERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FEMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAY S. MITCHELL and ANNE MARIE MITCHELL, 2379 W EASTWOOD, CHICAGO, IL 60625, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29 th Day of March, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _____ as document no. 0030480895 _____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 83 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9 LYING FAST OF THE EAST LINE OF THE TRACT CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716 IN BOOK 8533, PAGE 10 IN THE SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2505 W HUTCHINSON, CHICAGO, IL 60618. The Real Property tax identification number is 13-13-407-019

Real Property tax identification number is 13-13-407-019	
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	

Permanent Real Estate Index Number(s): 13-13-407-019
Address(es) of premises: 2505 WHUTCHINSON, CHICAGO, IL 60618

Address(es) of premises. 2505 of HOTOHING	SON, UNIX	AGO, IL 60616			
Witness Our hand and seal, this7TH	9//	day of <u>JUNE</u>	20	05	
By:					(SEA
KONNI HAACKER	4	(Name & Title)	ASST. V.P.		

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.



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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02905505770	(Continued)	Page 2
STATE OF ILLINOIS COUNTY OF))ss)	
authorized by the Lender through	and known, authorized agent for the Lender that electroment to be the free and voluntary act and its board of directors or otherwise, for the ney are authorized to execute this said instruments.	deed of the said Lender, duly uses and purposes therein
LASER PRO Lending, ver. 5 5, 30,010 Copr.	infand Financial Solutions, Inc. 1997, 2003. All Rights Reserved IL INLPLICEFILIPLURELEASECPC TR-2116 "OFFICIA Nancy A. Cull Notary Public, S. My Commission E.	L SEAL" Inningham