

# UNOFFICIAL COPY

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and When Recorded Mail to:**

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80 S. LaGrange Road  
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LaGrange, IL 60525



Doc#: 0517445042  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/23/2005 10:44 AM Pg: 1 of 3

**This Document Prepared By:**

Jeremy J. Kramer, Esq.  
Strauss & Malk LLP  
135 Revere Drive  
Northbrook, IL 60062

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage, made and entered into this 16<sup>th</sup> day of June, 2005, by and between JPMORGAN CHASE BANK, NA, successor by merger to Bank One, NA ("Assignor"), having an address of 528 S. Main Street, Akron, Ohio 44311, and VENCAP FINANCIAL, LLC, having an address of 120 E. Ogden Avenue, Suite 124, Hinsdale, Illinois 60521 ("Assignee").

WITNESSETH, that the Assignor, is the holder of the Mortgage described below, and that for and in consideration of the sum of Ten Dollars (\$10.00) paid by the Assignee and other good and valuable consideration the receipt and sufficiency of which are hereby acknowledged, the Assignor does by these presents Sell, Assign, Transfer and Convey unto the Assignee, the following described Mortgage (together with any amendments, renewals, extensions, or modifications thereof) and all unpaid notes and claims secured thereby, to-wit:

Mortgage dated December 16, ~~October 28,~~ 1999, executed by TAMEZ HOLDINGS, LTD., recorded the twenty-sixth day of June, 2000 as Document No. 00473290 with the Cook County Recorder of Deeds, which covers the following described property:

**PARCEL 1:**

ALL OF LOTS 24 THROUGH 33, BOTH INCLUSIVE, LYING SOUTH OF THE SOUTH LINE OF THE PRESENTLY EXISTING RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN

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RAILWAY COMPANY, IN BLOCK 3 IN THOMAS ROWAN'S SUBDIVISION OF LOTS 1 TO 6 BOTH INCLUSIVE, 15 TO 23 BOTH INCLUSIVE, 32 TO 37 BOTH INCLUSIVE, AND LOTS 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH VACATED STREETS AND ALLEYS BETWEEN SAID LOTS 2, 3 AND 4 ALL IN J. H. WHITENED AND COMPANY'S MADISON STREET ADDITION IN SECTION 8 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF PROVISO, IN COOK COUNTY, ILLINOIS.

ALSO, THAT PART OF VACATED HYDE PARK AVENUE, LYING NORTH OF THE NORTH LINE, IF EXTENDED, OF WARREN AVENUE AND SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD (NOW ABANDONED) AS DEDICATED IN SAID THOMAS ROWAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

ALL OF LOTS 28 THROUGH 37, BOTH INCLUSIVE, LYING SOUTH OF THE SOUTH LINE OF THE PRESENTLY EXISTING RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILWAY COMPANY, IN BLOCK 2 IN THOMAS ROWAN'S SUBDIVISION OF LOTS 1 TO 6 BOTH INCLUSIVE, 15 TO 23 BOTH INCLUSIVE, 32 TO 37 BOTH INCLUSIVE, AND LOTS 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH VACATED STREETS AND ALLEYS BETWEEN SAID LOTS 2, 3 AND 4 ALL IN J. H. WHITENED AND COMPANY'S MADISON STREET ADDITION IN SECTION 8 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE TOWNSHIP OF PROVISO, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4100 Warren Avenue, Hillside, Illinois 60162  
PIN Nos.: 15-08-421-033, 15-08-421-034 and 15-08-421-035

This Assignment is made without recourse, representations or warranties of any kind.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

JPMORGAN CHASE BANK, NA, successor  
by merger to Bank One, NA

By: 

John S. Knops  
Its: VICE President

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STATE OF OHIO )  
 ) ss.  
COUNTY OF Summit )

On this 16 day of June, 2005, before me personally appeared John Skypors to me personally known who, being by me duly sworn, did say that he is the \_\_\_\_\_ of JPMorgan Chase Bank, NA, successor by merger to Bank One, NA, a national banking association, and that the foregoing instrument was signed on behalf of said association by authority of its Board of Directors; and that said officer acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Tami L. Kuhl  
Notary Public

My term expires:



**TAMI L. KUHL**  
Notary Public, State of Ohio  
Summit County  
My Commission Expires Feb. 3, 2008